FOLGURED GOVER

SASKATOON. KNOX CHURCH.

THROUGH THE YEARS WITH KNOX.

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Through the Years with Knox

Celebrating sixty-five years of service as a pastoral charge 1885 - 1950

and

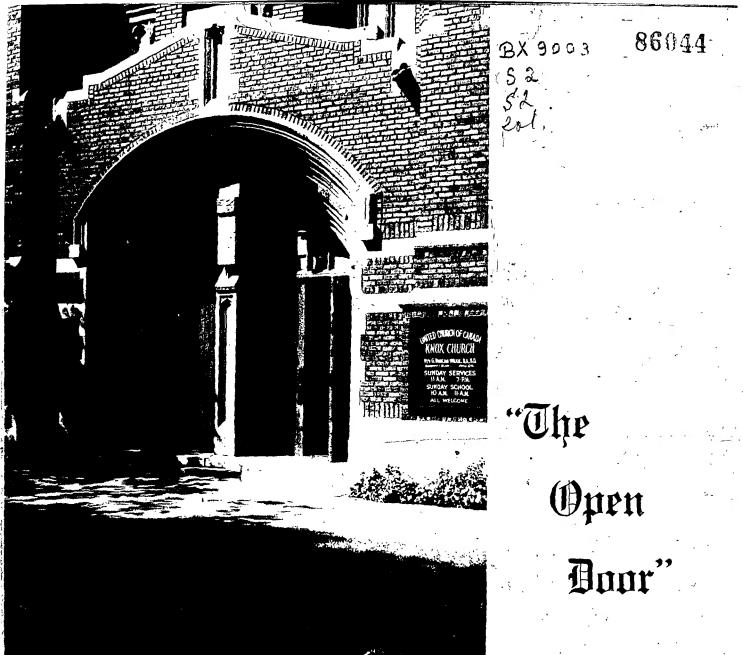
The fiftieth anniversary of the opening of the first Knox Church

1900 - 1950



Knox United Church

Saskatoon, Saskatcheman



The doors of Knox Church are open from morning to evening each day of the week the year round. Never a day goes by without visitors dropping in for meditation, prayer, or rest.

"Let us keep the silent sanctuaries for within them are preserved the eternal perspectives."



2

The Dedication



In a spirit of reverent thanksgiving this book is dedicated to the pioneers and to all the men and women who through the years have hallowed Knox Church with noble traditions





Rev. G. Duncan Wilkie, B.A., B.D.

The Minister of Knox Church since 1946

The Minister's Message

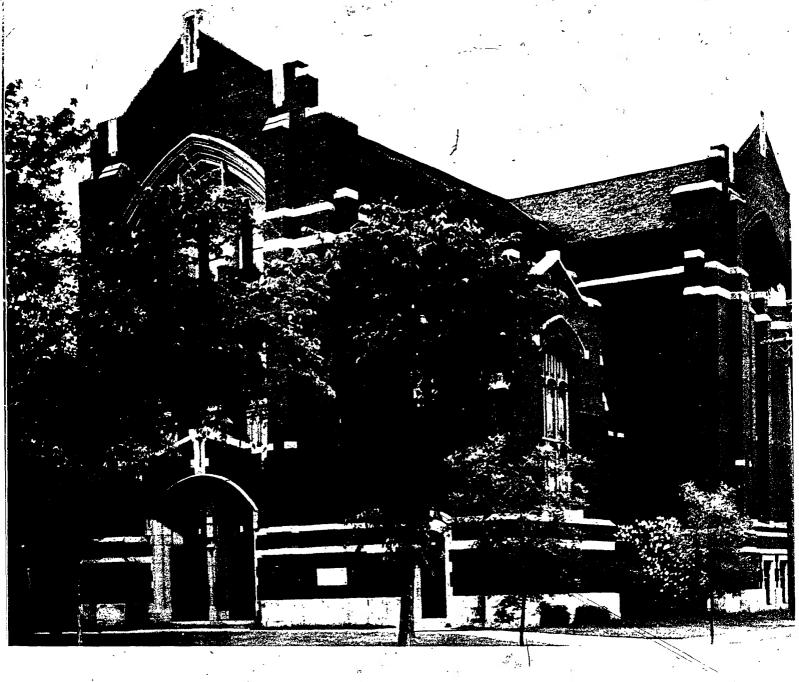
In poetic and authentic language William Butler Yeats has described genius as "the art of living with the major issues of life." This Knox Church has endeavoured to do down through its history... to live with "the major issues of life." It has proclaimed the dominating fact of God, the illuminating fact of Christ, and the staggering fact of the Cross. It has opened the door of hope to life that shall endless be.

This church is so eloquent in its appointments and so glorious in architectural grandeur that one could lose sight of the world in it. Yet Knox people have never done that. It has welcomed little children at the gates of the morning into its beauty and care; it has nourished youth with idealism and faith; it has strengthened those who do the work of the world to remember the needs of all mankind.

During this golden anniversary season and jubilee year let us pause long enough to appraise and evaluate aright the contribution of those who laid the foundations and established the traditions of this, our church and theirs. The achievements of the past are great and good, but what of tomorrow? Are we going to confront the days ahead with initiative and courage? With God's help and our willingness to serve, there can be no doubt that our tomorrows will be richer in gains for the Kingdom than our yesterdays.

Let us take up the work of our church in a confident spirit. Knowing that His cause is divine, may we go forward to fulfil our aim that Knox Church may increasingly serve the Master in this place and in the larger community.

Yours very sincerely,
G. DUNCAN WILKIE.



KNOX UNITED CHURCH, SASKATOON, SASKATCHEWAN.

The Purpose of this Church is

- to bring happiness continually to little children; inspiration, instruction and high ideals to youth; vision, strength and consecration to men and women in the midst of life; comfort to those who have come to the evening of life's journey.
- to labour under the leadership of Christ for the redemption of the world.
- to be a house of prayer and worship for all the people.

Some Bits of Early History

"Look unto the rock whence ye are hewn."—Isaiah 51:1

"An Institution that is indifferent to its past will scarcely have a distinguished future."

—Lorne Pierce in "The United Church Observer"—June 1, 1950.

INTRODUCTION

In the preparation of these "Bits of Early History" pertaining to Knox Church, Saskatoon, and associated appointments, the sources of information available and drawn upon were:

- (a) The official reports of Home Mission Officers, as these were presented year after year, and recorded in "The Acts and Proceedings" of the General Assemblies of the Presbyterian Church in Canada.
 - (b) The minutes of the Synod of Manitoba and the Northwest Territories.
- (c) The minutes of the various Presbyteries in which Saskatoon was from time to time located, viz. Brandon, Regina, Prince Albert, and Saskatoon.
- (d) The files of the "Regina Standard" and the "Regina Leader" covering years from 1890 to 1900.

Then for the purpose of giving human and personal touches, most helpful interviews have been held with "Old-Timers" most of whom were very young in the late eighties and in the nineties, when the foundations of Presbyterianism were being laid in Saskatoon and the surrounding area. Detailed information has been received from two ministers still active, who served here as missionaries before the close of the year 1900.

One realizes that memories about persons or events of fifty or more years ago cannot always be very clear, and when information thus given differs from written records made at the time, preference has been given to the Records. Thanks are due, and are here most heartly given, to all of the "Old Timers" who have helped so much and with such genial willingness.

For guidance as to times and the setting of events, there is inserted some information not bearing definitely on Church life and activities. This information is based on records and written articles which it is felt are on the whole, authentic.

1885—SASKATOON FIRST MENTIONED

The first time that the Presbyterian Church in Canada took official notice of her sons and daughters settled in Saskatoon and vicinity was in the year of the North West Rebellion—1885. Dr. William Cochrane, General Secretary of Home Missions, writes:

"After the troops had left Batoche and gone west to Fort Pitt, the Rev. S. J. Taylor, M.A., (the first Presbyterian minister at Moose Jaw) in his official capacity of Home Mission Convener of the Presbytery of Regina, was sent northward and ministered to the sick and wounded in and around Saskatoon and neighboring settlements." Dr. Cochrane adds, "His visits and services were much appreciated."



326 Eleventh Street, Saskatoon—Used as a Military Hospital during the North-West Rebellion.

Temporary military hospitals had been set up at this centre by General Middleton. One of these was the building now used as a private residence and located at 326 Eleventh Street, just west of Nutana Collegiate. In this hospital Mrs. William Hunter served for several months as a voluntary nurse, and from her daughter, Mrs. Barbara Anderson, who still lives in Saskatoon, much valuable information has been obtained. Mrs. Anderson has in her possession and cherishes with pride, letters sent to her mother by officers and men alike, thanking her for the efficient nursing and kind treatment given them as they lay sick and wounded in this improvised hospital.

It is of interest to note that when Mrs. Anderson's parents with their family came to the Blackley district in 1883, they were accompanied by her uncle, Thomas Copland and family. Later Mr. Copland was to mean much to the religious and civic life of this community.

WORK BEGUN IN SASKATOON

Further in his review covering Presbyterian activities and achievements in the newly formed Presbytery of Regina during the year 1885, Dr. William Cochrane writes: "Work was begun for the first time at Cutknife, Longlaketon . . . and Saskatoon. These fields were efficiently wrought and promise to be important." The report does not give the name of the missionary who served, or the names of the other two appointments associated with Saskatoon to make up "The Saskatoon Presbyterian Mission Field." Sufficient statistics are given however, to indicate that the charge was well organized and the response to the missionary's leadership was commendable. Officers were appointed, a Communion Roll was formed, and a subscription list for maintenance secured. It is not the intention to insert statistics for each church year, but they are given for 1885 in order to show that the cause was fully organized:

Preaching places 3
Total number of familes54
Number contributing to support 54
Communicants on Roll 22
Communicants added during year 22
Average attendance
(three appointments)
Number of elders0
Number of other officers 9
Stipend paid by Congregation\$100.00
Stipend paid by Home Mission Board\$363.00
Amount expected weekly from April 1, 1886
Grant expected weekly from Home Missions \$7.69



Mrs. Barbara Anderson

Considering that \$463 had been spent for stipend during the mission year and up to March 1, 1886, and that the students or catechists were paid about five or six dollars a week, plus board, it would seem that the Saskatoon charge must have had some forty Sunday services during the year.

1886—A. B. DAVIDSON Preacher and Teacher

During the autumn of 1885 Mr. A. B. Davidson, a duly qualified school teacher, offered to aid the Presbyterians by taking preaching services if suitable arrangements could be made. His offer was gladly accepted. He was granted a Presbyterial Certificate and given employment at Long Lake and adjoining points. In 1886 he was appointed school teacher in the newly formed "Saskatoon Protestant Public School District No. 13." Here in the "Company Building"—a frame structure erected in 1883 by the Temperance Society—Mr. Davidson taught the children during the week and preached to the parents and others on the Sabbath. He also had an outside preaching appointment. He has thus the double distinction of being the first officially appointed Public School teacher in Saskatoon, and the second officially appointed missionary to the Presbyterians of this place and surrounding area. There had been at least two voluntary school teachers before this time, namely, Mr. J. W. Powers and Mr. Gerald Willoughby.

His Salary

It seems that there was some discussion among the brethren as to whether or not Mr. Davidson should receive salary from two sources. When a petition and some correspondence bearing on the matter were presented to the Regina Presbytery in June, 1886, the Presbytery ruled that "Mr. Davidson should keep the One Hundred Dollar cheque sent to him by the Synod Treasurer, Mr. Whimster." In the following year, 1887, the Presbytery passed a special grant of \$100 for Mr. Davidson "for work which he had done in Saskatoon in 1886." All seems to have been amicably settled. On account of the illness of his wife Mr. Davidson could not continue in the work in Saskatoon.

1887

There is no mention in the Records of work being officially carried on by the Presbyterians in Saskatoon and vicinity during the year 1887. However, a statement by the Superintendent off Missions, Rev. James Robertson, may explain the omission: "The dry season of 1886 and the distance from railways operated seriously against growth. Seven of the fields had no supply during the winter, and three more had only partial supply." It is evident that the Saskatoon mission charge was one that was left vacant.

1888—NO OFFICIAL SUPPLY

Services by the People

The year 1888 also saw the Presbyterians of Saskatoon without any officially appointed

leader, but it did not follow that the people were without conducted religious services. Although there was no ordained man of any denomination stationed in Saskatoon until the mid-nineties, the people of different denominations living here were true to the injunction of St. Paul: "Not forsaking the assembling of ourselves together, as the manner of some is, but exhorting one another." Meetings for worship and religious edification were held in private homes and in halls. Mrs. Newton Anderson recalls one such service which was typical of many. Her uncle, Mr. Thomas Copland, read from "Talmage's Sermons." Singing was interspersed with prayers offered by such leaders as Mr. James M. Eby and others who had had experience in leadership in the Old Land. This is, as they say today, "off the record" but it is said that the prayers of one fervent soul lacked nothing in greatness, whether in length, volume, or intensity. The young people seemed to enjoy the singing most.

Religion in the Home

Mrs. Mary Hilliard (nee Caswell) tells us something of the upbringing of children in the homes of the pioneers in the early nineties and before that period. She speaks of her own home in particular: "We held Sunday School every Sunday in our home. No reading was permitted but the reading of the Bible. Later however, an uncle, who was a Presbyterian minister, sent us some discarded paper-covered library books. What a treat! No work on Sunday except that of absolute necessity. What a relief!"

Rev. W. M. Rochester, minister at Prince Albert, had supervision of a large area in the early nineties. Once when he visited the Caswell home, he presented the children with Bibles "for our knowledge of the Bible." Mrs. Hilliard adds, "Why shouldn't we know the Bible? It was read twice a day with a Psalm reading and a prayer. Father always asked us to grow up to be 'useful members of society.' Although we understood what he meant, occasionally we snickered." The words of Robert Burns could appropriately be applied here:

"From scenes like these Old Scotia's grandeur springs,

That makes her loved at home, revered abroad."

Religion and Recreation

Another incident recalled by Mrs. Andrews, wife of the late Captain E. S. Andrews, shows that recognition of religion was not confined to Sunday observance but was part of their everyday life, and was not excluded from their recreations. It was New Year's Eve. A party attended by young and old alike was in progress in the Silas Lake Building. When the clock struck twelve Mr. James Hamilton, a staunch old Presbyterian, asked for silence. Beckoning

to the rest to follow, he knelt down on the floor and thanked God for His care and blessings during the year just closed. He implored His continued blessing on all of them and their families in the year that was opening, as they sought to establish Christian homes in the new land to which they had come. This short religious observance being over, the party continued with dancing.

1889—NORMAN LINDSAY, B.A. Missionary from Knox College

Mr. Norman Lindsay, B.A., a second year theological student from Knox College, Toronto, was the Missionary on this charge for twenty-one weeks in the summer months of 1889. In addition to the central appointment he served three others, likely located down the river north and east of Saskatoon. The average attendance was about seventy-eight. The people contributed about \$3.50 per week and were anxious that services be continued.

Saskatoon Important

At this date the Superintendent foresaw that Saskatoon was to become an important centre. He writes: "Saskatoon is likely to become an important and strategic point. Here the Regina and Prince Albert railway is to cross the South Saskatchewan River. There is a good deal of farming land in the vicinity. The settlement and town are sure to grow. All such points should be occupied by ordained men."

1890—JOHN M. MILLAR Queen's Missionary



Principal John M. Millar, student Missionary here in 1890.

Transportation

In the spring of 1890 a young undergraduate at Queen's College, Kingston, was notified that he had been appointed to this place of promise — the Presbyterian Mission Field at Saskatoon in the District of Saskatchewan. This young mangot within some thirty miles of Saskatoon by the regular means of transportation of that day, but, as the construction of the rail-

way was not completed farther, he had to seek other means of conveyance. Members of the construction gang, pointing to a man seated in a democrat to which was hitched a fine team of mules, said, "Speak to him. He is the engineer and boss and might suggest a way out." Timidly the young man approached the en-

gineer, explained who he was and what he wanted to do. "How can I get to Saskatoon?" he asked. "Walk, I guess," was the curt reply. Then just as curtly, with the one word, "Giddap," he started off north, the direction in which the young man wanted to go. The student missionary was John M. Millar.

A number of construction men heard of the student's predicament and one of them said to him, "Throw your luggage into my wagon. We'll see that you get to Saskatoon some way." So through the kindness of this man and the use of his team of oxen, the student arrived at his mission field and began work.

First Organ Presented

That summer in addition to the regular appointments, he gave weekly services to members of the Bridge Gang who were constructing the railway bridge across the Saskatchewan River at Saskatoon. They made him their chaplain and before he left, in appreciation of his services, they took up a special collection, bought an organ and presented it to the local church which he represented. This was the first organ possessed by the Presbyterians at this place.

John M. Millar, who got his first practical experience in ministerial work on the Saskatoon Mission Field, graduated in Theology in He served pastoral charges for some years, became professor in Robertson Theological College, Edmonton, on its establishment in 1911, and was its principal from 1919 until 1925. At the time of his sudden death on January 30, 1930, he and Dr. Aubrey S. Tuttle were joint principals of St. Stephen's College of the United Church of Canada. Through his kindliness of spirit, his consecration to the work of the Master and His Church, his deep love for his fellow-men, and his wise guidance in preparing young men for the Christian ministry, Dr. Magar bestowed great benefits and earned a rich reward. Our Church today cherishes a fond memory and esteems him worthy of high honor and blessing.

The young engineer who drove off with the fine team and empty democrat became later in life, reputedly one of the richest men in Canada, a director of many financial institutions, and president of one of Canada's greatest banks.

1891—W.S. HERON, B.A. of Knox College

The Records give us more particulars about the Saskatoon Charge in 1891 than in any preceding year, and indeed than in some years that followed. Mr. W. S. Heron, B.A., a second year Theological student, who served as missionary that year, in reporting to Knox College Students' Missionary Society, whose representative he was, states: "The field covered as

strip of country forty miles long and about ten miles broad. Fortnightly services were held in all the stations. The people were kind and courteous, always giving the missionary a hearty welcome." It is reported that Mr. Heron was a great walker, and he needed to be, for travel for the most part was by foot. He used to boast, "I have walked four times around Ireland." That was his native country. Evidently he was a sportsman too, for the Saskatoon correspondent to the "Regina Standard" September 18, 1891, writes: "Revs. Heron and Roberts went shooting on the Reserve." Mr. Roberts was the Methodist missionary.

FOUR APPOINTMENTS—NAMES GIVEN

The names of the appointments served, with their location are, in addition to Saskatoon:

- Osler, about three miles east of the present Osler.
- 2. Alvena, originally a settlement and postoffice eighteen miles north-east of Clark's Crossing and thirty-six miles from Saskatoon.

It was three miles west of the present village of Alvena.

3. Bingo, in the Blackley district, and located on David Blackley's farm (presently owned by Mrs. Bella Stephenson) about three miles east of Sutherland and three and one-half miles north. (S.E. Sec. 20, Twp. 37, Rge. 4, W. 3d). "Bingo" got its name from a popular song of that day, "Way Down on the Bingo Farm." The young people, who thought that old Mr. and Mrs. Blackley were just about the "finest couple that ever came out of bonnie Scotland," came to call their farm "The Bingo Farm." Here church services were held regularly.

While Mr. Heron was on the field he held weekly prayer meetings with an average attendance of fourteen. In all thirty-two families, sixteen single persons, and nineteen communicants were reported. For the twenty-three Sabbaths served by him the field contributed \$216 and promised \$4 per week for the immedi-

ate future:

1892—J. R. HUTCHEON, M.A. of Queen's

"Saskatoon is not growing." This is a sentence taken from Dr. Robertson's report covering the year 1892. "Yet", he adds, "efficient and acceptable service was given by Queen's College Missionary Society. The student serving was J. R. Hutcheon, M.A., who reported as follows: "Four stations were supplied during the summer:

Four Appointments and Names

1. Saskatoon—three Sundays per month; average attendance about 45, communicants

- Alvena—thirty-five miles from Saskatoon two Sundays per month; average attendance 11; communicants 6.
- 3. Osler—twenty miles from Saskatoon 'on the other side of the river"—supplied three times during the summer; attendance 20.
- Llewellyn—ten miles from Saskatoon and north-east of Saskatoon—two Sundays per month; average attendance about 15; communicants 6."

It will be noted that these were the same appointments as those served during the previous year, except that Llewellyn took the place of Bingo. It was a post-office kept by Mr. and Mrs. William Hunter and located on their second homestead, N.E. Sec. 4, Twp. 38, Rge. 4, W. 3d. The same group that worshipped at Bingo in 1891 made up the congregation at Llewellyn. The total cost of the field was \$292.50, the people contributing \$105 and the free use of a pony.



Llewellyn Post Office, Home of Mr. and Mrs. Wm. Hunter. Built 1890; Services held here 1892-1896 as an outside appointment of the Saskatoon Presbyterian Mission Field.

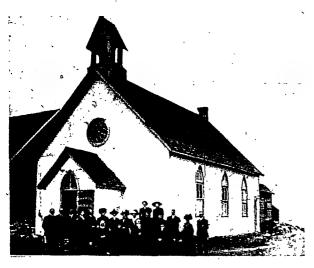
"The Regina Standard" of December 30, 1892, has this article from its Saskatoon correpondent:

Gift to Student

"At the conclusion of the program at the Children's Christmas Entertainment held on December 23, Mr. Thomas Copland in a very neat speech on behalf of the people of Saskatoon, presented Mr. Hutcheon, M.A., with a valuable gold watch and chain as a token of esteem entertained for him, not only from his own people, the Presbyterians, but every other denomination represented here. Mr. W. P. Bate and Rev. W. A. Sipperell, Methodist minister, followed with complimentary remarks. Mr. Hutcheon replied in suitable words. Mr. Hutcheon has won all hearts by his genial manner and pointed and learned discourses. All hope that he will not be obliged to leave as soon as we believe he intends doing."

FIRST CHURCH BUILT IN SASKATOON—METHODIST

It was during the year 1892-93 that the first church building was erected in Saskatoon—"A white lime and gravel structure, which, with its cupola, was a landmark for many miles around." Later it was named "Grace Methodist Church." After its erection church services were transferred from the old stone school building on the Victoria site to the new building. "Off and on" from that time until 1897, the Presbyterians were kindly granted the use of the Methodist Church for their religious services.



Methodist Church, Saskatoon, (Grace). Built 1892-93. Presbyterians held their services in this church from 1893 to 1897.

1893-MR: REAZIN

There is not much accurate information available about the missionary himself who served here in 1893, but he left behind him a lively tradition. The spelling of his name might be Reason or Reazin, or something else. The official statistics indicate that he was very successful in his ministerial work. He served at six points for twenty-four weeks, and had a total average attendance of 140. The field contributed more than in the previous year.

Medical Missionary

Mr. John Evans, who still lives in Saskatoon, and has been the source of much valuable detailed information, says that Mrs. Evans was teaching school in Llewellyn in 1893. She often spoke of a Presbyterian student who was pre-

paring himself to be a Medical Missionary in Korea. He preached at Osler on Sunday forenoons and at Llewellyn in the afternoon. On the days when he walked to his appointments, he swam the river alone, carrying his clothes on his head. At other times he swam across with his horse. Mrs. Anderson states, however, that most frequently he made use of the "free ferry" provided by Mr. Seager Wheeler (later Dr. Wheeler), whose home in the early nineties was on Sec. 16, Twp. 36, Rge. 4, W. 3d.

He Operates

Evidently it is for his surgical work that this missionary is most easily recalled. An oldtimer who had his feet badly frozen asked the student to amputate a toe, as he feared gangrene and there was no medical practitioner available. Since all felt that such an operation was imperative, Mr. Reazin undertook it. A room in his boarding-house on Broadway became the operating room. Mr. George Garrison, the proprietor, held the patient while his wife and daughter sat in an adjoining room in a state of fear and trembling. When it is considered that the operation was performed without even a local anaesthetic, it is no wonder that the patient "raised an awful hullabaloo," as reported afterwards by the amateur surgeon. The operation was successful.

..... PIONEER HARDSHIPS

We might be tempted to smile when such incidents are presented to us, but dare we? They seriously remind us of the grim conditions under which many of our pioneers lived, of their hardships and their lack of the amenities of life. They also remind us of the courage and resourcefulness with which they faced life as it presented itself to them in those earlier days. In faith they went forward, establishing homes, bearing the burden of the day, and labouring to lay the foundations of church and state for coming generations in this broad land. Today many of their children whom they brought up in the nurture and admonition of the Lord, are leaders in all good things. - All of us might well rise up and call them blessed—those pioneers.

Church Service

Such incidents also remind us of what our Church has always stood for—not merely preaching the Word and holding services, but rendering service to individuals and the community in any way possible. May the noble traditions so exemplified here in the past lead us of the Knox of today to the fulfilment of still wider and greater visions of service.

SACRAMENTS DISPENSED IN THE NINETIES

Nor did the ordained men of that day spare themselves in order that the blessings of the Church they served and loved be not withheld from their brethren in scattered and less favoured communities. Long distances over long trails and worse roads were no let or hindrance to them. In 1890 Superintendent James Robertson came to Saskatoon to dispense the Sacraments here. In 1891 Dr. J. A. Carmichael came from Regina for the same purpose. In 1892 and 1893 Rev. W. M. Rochester came from Prince Albert. Kinistino's minister. Rev. H. McLennan, came in 1895. Rev. Archibald Lee came from Prince Albert in 1896. In 1897 Rev. C. W. Bryden came from Willoughby. In 1898 Rev. S. C. Lawson came from Duck-Lake and in 1900 Rev. J. W. Muirhead drove from Whitewood. All came for the same purpose—that the brethren at this and adjoining appointments might have the opportunity of observing the last loving command of Him who said, "This do in Remembrance of Me," and of having their little ones dedicated to the Lord.

1894—JAMES JOHN BROWN



Rev. James John Brown, B.A. Served here in 1894 as student missionary.

If little official information is available about the missionary who served here in 1893, less is recorded about his successor in 1894. Once again Mrs. Anderson has come to our assistance. She reports that a Presbyterian student, J. Brown, signed as witness, the will of her father, William Hunter, which was drawn up about a month before his death in September, 1894. She is

not sure whether the student's given name was John or James. The Saskatoon correspondent to the "Regina Standard" date of July 5, 1894, does not help us in this respect as his communication simply reads: "Rev. Mr. Brown of Toronto has charge of the work here and at Osler and Llewellyn." However, the obituary of Rev. James John Brown, B.A., appeared in "The United Church Observer" of February 1, 1950 and gives us more details. He graduated from Toronto University in 1894 and from Knox College in 1897. In his undergraduate days he served "some time on mission fields in Western Canada near Saskatoon, Saskatchewan." His ministerial life was spent in Ontario. He never married. His lifelong hobby was raising choice prize-winning

gladioli-a very laudable pastime. He retired in 1932, and died on November 1, 1949. Mr. Brown served the Saskatoon Mission Charge for thirty-one weeks, and available statistics indicate that he was a successful missionary.

1895-R. C. WARDEN

Mr. Brown left his signature behind him, but his successor in 1895 did something more tangible. He left a name behind him in living form. Mr. Burpee James Anderson, one of his parishioners, was very fond of this student, Mr. R. C. Warden, and when a boy was born into the Anderson family he was given the name Roy Warden Anderson. This boy now lives in Vancouver, B.C., and cherishes as one of his possessions a volume of Spurgeon's Sermons. On the student's return to College in the autumn of 1895 he sent this volume to Mrs. William Hunter, grandmother of Roy Warden Anderson. She prized the book dearly and during the forty-six years she had it in her possession, read from it constantly. After her death in 1940 the book was sent to the grandson whose Christian name had been bestowed upon him because his father, like many of the parishioners, had a great admiration for the life and leadership of the missionary who had meant so much to all of them.

Mr. R. C. Warden served for twenty-six weeks the Saskatoon Mission which that year consisted of five appointments. The charge was visited by an ordained man, at which time three children and one adult were baptized. and two persons were received into church membership by Profession of Faith, and one by Certificate.

GENERAL CONDITIONS

Described by Superintendent James Robertson

At this stage it would not be out of place to insert an extract from a report given by Superintendent James Robertson, in which he describes the financial and general conditions in this province in the early nineties and the effect that these had on church life and activities:

"The financial stringency that prevailed so generally was severely felt in Western Canada. To aggravate the situation the crops in many places were a failure. Wheat sold for as low as forty cents a bushel, and Western cattle at a cent a pound on hoof. The depression affected every interest, and none proportionately more than Missions. Promises made in good faith, and hence salaries, were only partially paid. The people however, are not despondent and farming operations are as vigorously prosecuted this spring as if last year were favorable. Nor did the disappointment and loss induce one missionary to abandon his post. They sympathized with their people and refused to leave, although some were called at good salaries to other congregations." (June 1894).

This is in harmony with what Dr. Robertson said to the Sixteenth General Assembly in 1890:

"Owing to our partial crop failure not one of our missionaries will get the small salary promised, and some will come short \$150 to \$200; and yet these brethren do not complain. Some of them have had tempting offers to remove where surroundings are pleasant, the society select, and the salary larger and sure. But they elected to remain Home Missionaries. All honour to them. Whatever position the Church occupies in the West is due to the self-sacrificing spirit of the Missionaries."

Our Heritage

Truly it can be said that the Church in Saskatchewan and Saskatoon has a noble heritage, the remembrance of which should inspire her members with pride and confidence.

1896-MR. McINTOSH

The Records, apart from statistics, tell us very little about the Saskatoon Mission Field during the next two or three years. The meagre information obtainable has been furnished by the Saskatoon correspondent to the "Regina Standard." He speaks of every student missionary as a "Rev." On October 15, 1896, he writes that a Rev. Mr. McLeod was expected to come to take the place of Rev. Mr. McIntosh, who had been here during the summer but had been removed to Maple Creek. The correspondent adds: "Mr. McIntosh while among us made many friends who were sorry to see him removed."

1897—WILLIAM MILLAR

From the same source we learn that William Millar, a Queen's University man, had been appointed to this charge in the autumn of 1896 and remained here during the following winter. The "Regina Standard" of April 8, 1897, contains this article:

"Rev. William Millar, who has been in charge of the Saskatoon Presbyterian Mission during the past winter, has returned to resume his studies. While here he made a host of friends among all denominations."

This missionary was described by an "Old-Timer" as "a marvellous young man who was liked very much by all." He had a physical handicap, having lost an arm as a result of a threshing accident before he started College. This did not prevent him from taking a full course in Arts at Queen's, or from completing theological training at Knox College. After

graduation he served the Church faithfully and well in Manitoba, Alberta, and Saskatchewan. In Saskatchewan his charges were Lucky Lake, Hurricane Hills (Indian), and Parkbeg. After retirement in 1932 he lived on his farm near Strome, Alberta, until his death in 1944 at the age of eighty.

His Success

The high estimate which was placed upon Mr. Millar while he was here as a student missionary was fully justified. The bright promise of his student days was more than realized in the fruits of after years. His ministerial work on one charge is sufficient to illustrate this point. For five years, 1924-29 he served as teacher and preacher on the Hurricane Hills Indian Mission near Sintaluta, Saskatchewan. In a letter written in January of this year, 1950, one, of the educated Indians of that Reserve speaks of him with the fondest and most reverent devotion. In part he says:

Indian Appreciation

"Mr. and Mrs. Millar were humble Christians, exemplifying the spirit of loving sacrifice on all occasions . . . He could, and did, with one hand more than a great many do with two . . . He brought together Roman Catholics and Protestants as no missionary had ever done . . . He started a new phase of Indian life, especially among the young who, for the first time, clamored for advanced education in Collegiate or in Industrial Schools . . . His son, a boy of twelve, was a fine example to the Indian youth . . . The young people demanded 'Visibility' in the Christian life, and they found it in the Millar family."

Purpose of Missions

Mr. W. B. G. Grey, the writer of the letter, says that he has not forgotten Mr. Millar's definition of the purpose of Missions, and quotes it: "We believe that in Mission Work the focus of thought and purpose must be the enlargement and fulfilment of life, by the coming of the life and spirit of God into a dominant place in the lives of men."

Full Statistics

Statistics available for the year 1897 show that successful work was carried on at the four appointments which made up the charge at that time. Services were given for twenty-six Sundays during the mission year, with a total average attendance of one hundred and five. Rev. C. W. Bryden, M.A., of Willoughby, as Supervising Pastor, visited the field and dispensed the Sacrament.

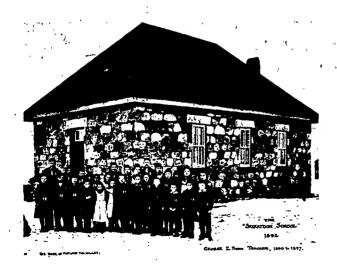


MR. McLEOD

It is quite probable that the Mr. McLeod who was expected to succeed Mr. McIntosh, as per the "Regina Standard" of October 15, 1896, took up the work here after Mr. William Millar left in the spring of 1897. Either he or some other Mr. McLeod was missionary here during the summer of 1897, as the Saskatoon correspondent to the "Standard" writes on October 21, 1897: "Rev. Mr. McLeod has left the Mission to resume his studies at Manitoba College."

PRESBYTERIANS LEAVE METHODIST CHURCH AND WORSHIP IN STONE SCHOOL

It was about this time that the Presbyterians as a body ceased using the Methodist Church, which for some time had been available for them through the kindness of their Methodist brethren. Since the latter were now holding two services each Sabbath, and a satisfactory hour of worship could not be arranged, the Presbyterians made use of the Stone School. Mr. James Leslie, now of Winnipeg, was teaching school here in 1897. He told the writer last summer, 1949, that there grew up a friendly rivalry between the two congregations after the separation. The children used to go and peek in at the windows to see who and how many worshipped at each place. The attendance and the worshippers were then discussed through the week by the children at school, and Mr. Leslie added, "likely by the parents in their homes."



The Stone School, erected on the present Victoria site in 1888. The Presbyterians held their religious services in this school building from 1888 till 1893 and from 1897 till 1899.

1898 ARTHUR, W. HARE, B.A.



Rev. Arthur W. Hare, B.A.. Now of Port Dover, Ontario. Served here as Student Missionary, 1898.

Through the kindness of Rev. Arthur W. Hare, B.A., now minister of the Presbyterian Church at Port Dover, Ontario, we have accurate information regarding the work carried on during the year 1898, for, as he said, "I am one of those fellows who keeps a diary." Here are some excerpts from his diary, which he let the writer make use of interviewing when him on June 1, 1950.

Served Saskatoon, Smithville, Osler, Dundurn

"I arrived in Saskatoon from Knox College at 3.30 p.m. Saturday, April 16 . . . boarded at Don Garrison's . . . We worshipped in the school-house across the river and in the roundhouse, crossing on the old barge . . . There were two trains a week . . . Went up to Osler on Saturday night and had service 11 a.m. Sunday, then walked most of the way back and had service in Saskatoon at 7 p.m. . . . On alternate Sundays went out to Smithville; mostly walking -services there at 11 a.m. and at Saskatoon at 7 p.m. On Monday went down to Dundurn by train and out to a ranch-held service in a school-house—back to Saskatoon by train Tuesday night. Left Saskatoon on Monday, October 10, 1898 for B.C.... Thomas Copland, main man in Saskatoon-St. Laurent was station-master. —a mixture of French—Clisby was Mounted Police. Miss Gay Irvine was one of the singers (now Mrs. Fred Creasy). Capt. May, John and Robert Caswell, Irvines, etc. in congregation. Mr. Henning was school teacher . . . I had services sometimes in the Round-house, sometimes in Stone School. On Sunday, April 24 there were thirty-seven out at service in Smithville; at Saskatoon, forty-two-collection \$1.05. Don Garrisons, Sinclairs, Powes, Fosters in the congregation. Sunday, May 8, there were thirty-eight out, collection \$1.55. Two spans of bridge went out April 18, 1898 . . . At Dundurn stopped at Wilson's . . . Great camp of Galicians at Saskatoon sometimes-sent to wrong place. They would sing their national songs and then cry."

From the above it will be seen that such places as Alvena, Llewellyn and Bingo were no longer served with the central point, Saskatoon. Duck Lake had intermittingly been served by the Saskatoon missionary, but not in 1898.

1899—REV. STEPHEN GEORGE LAWSON, B.A.

First Ordained Missionary

Preached in Stone School



Rev. S. G. Lawson, B.A. Photo taken in 1899 where Chevrolet Garage now stands.

As indicated, Mr. Hare was on the charge for twenty-six weeks. However, the field had services for thirty-seven weeks that year. Rev. Stephen George Lawson, B.A., a graduate of Dalhousie, and whose, son, Oliver C. Lawson, still lives in Saskatoon, came in from Duck Lake in the autumn and took charge of the work. He continued here, giving the full fiftytwo services during 1899. In the spring of 1899 Mr. Lawson moved his family from -Maple Creek, and for the summer they lived in a tent located on-

First Avenue, just north of the Windsor Hotel. In the fall he moved out to a homestead near Factoria. He preached in the Stone School now seen on the University Campus, but then located on the present Victoria School site. Saskatoon was Mr. Lawson's last ministerial appointment, but while he was retired on the farm he continued to give his services freely when help was sought or needed. He died in October, 1913, and was buried from "Old Knox Church" by the Rev. Wylie C. Clark.

Some Statistics

Mr. Lawson was Saskatoon's first ordained supply. The continuous leadership of an ordained minister produced added good result in every way. For the first time the charge made a very commendable contribution to the missionary work of the Church. Statistics for the year ending December 31, 1899, show:

Number of preaching points	4
Number of families	52
Communicants	34
Baptism's	5
Officers	5
Average number at Prayer Meeting	4
Average number in Sunday	•
School and Bible Class	8

For the missionary year ending March 31, 1900, the total average attendance was 136. Salary paid by the charge was \$355, and the

grant from the Home Mission Committee was \$338. The amount paid to mission work was \$46.

1900—JOHN REX BROWN

Organized "on other side of river" Preached in Round House

The year 1900 was an important year in the history of Presbyterianism in Saskatoon. John Rex Brown, a Knox College theological student, was appointed in the spring to this charge, with instructions from the Superintendent "to organize on the other side of the river." The community here had developed rather rapidly after the construction of the Railway Bridge in



J. Rex Brown—Student missionary in 1900 when first Presbyterian Church was built.

1890. Mr. Brown, who is now in Calgary acting as assistant in Knox Church there, writes: "For a Sunday or two I held services above James Clinkskill's store, located immediately south of the Queen's Hotel, then in the Round-house located on the bank of the river, just west of the tracks."

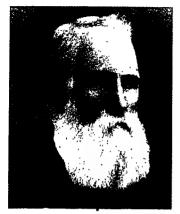


Railway Round-house. Presbyterian services held in it 1898 and first part of 1900.

First Presbyterian Church Built

This place being unsatisfactory, the congregation secured two lots on Spadina Crescent, at the site upon which the Technical Collegiate now stands. Here on July 16 the foundation of the first Presbyterian Church in Saskatoon was laid. When built it had one hundred and sixty "sittings." On December 31, 1900, the value of the church property, including the land, was

BUILDING COMMITTEE OF THE FIRST CHURCH (OLD KNOX)



Thomas Copland Secretary



James Clinkskill Chairman



Robt. W. Caswell Contractor

(Pictures were taken about the time of building of Church)

reported as \$1812 with a debt of \$1085. This building, with subsequent additions, in future became known as "Old Knox Church." The chairman of the building committee was James was to be their place of worship until the time Clinkskill, the secretary, Thomas Copland, and the contractor, R. W. Caswell. Here are some on Spadina Crescent East on May 3, 1914. excerpts which Mr. Brown has supplied from "notes" made at the time:

First Annual Meeting, 1901

"On July 16 we laid the foundation of the new church. On August 26 had a visit from Rev. Mr. Muirhead of Whitewood, who dispensed Communion in the dining-room of the new Leland House. We were driven out of the Round-house by rain. September 16, Church building sufficiently forward to hold Sunday School in it. October 7, worshipped in school across the river because we were driven from Round House by rain. October 12, put up stoves and stove pipes in new church. October 14, met for worship in unfinished church. November 4, had pews in church for first time. December 3, 1900, varnished the pews. January 24, 1901, first Annual Meeting in Saskatoon Presbyterian Church; Managers and Trustees

Mr. Brown's last Sunday here as student missionary was April 14, 1901. After a splendid accomplishment in Saskatoon he left to resume his theological studies, graduating from Knox College in 1903.

Entering New Church

Undoubtedly it would be with pride and rejoicing that the members of the Presbyterian congregation moved into their own new church after having tabernacled variously since 1885 in private homes, in the "Company Building" on Eleventh Street in the three hundred block, in the double-front store on Broadway, in the

new Methodist Church, in the Old Stone School House, and in the old Railway Round-house. This new building, with three enlargements,

Some Leaders

Mr. Allan Bowerman was superintendent of the Sunday School, as he had been in the Old Round House. John Walker Stewart continued as a leader in-the service of praise. His son Samuel Edgar, still in the city, taught a class of eight or ten girls among whom were the Powes, the Clinkskills, and the Irvines. The organist, Mr. Clinton T. Faulkner of Smithville, drove in with horse and buggy, not, only for Sunday services but also for choir practice during the week.



KNOX HALL It was first Thomas Copland's barn; then converted into "Knox Hall" and located at the rear of Old Knox Church. In it were held meetings, suppers, It is now an annex to the Y.W.C.A, at 24th Street and 3rd Avenue.



Old Knòx: Church"

The first Presbyterian Church building in Saskatoon, "Old Knox," after its first enlargement in 1903 from a seating capacity of 160 to one of 400. The original building erected in 1900 was the rectangular part with the small tower, shown on the left of this picture. The two inserts show the interior—from the pulpit and from the vestibule. The church was located on the present site of the Technical Collegiate.

Appointments

As in the preceding year the Saskatoon charge was made up of four appointments—Saskatoon, Smithville, Osler and Dundurn.

Names of Families and Single Persons who made up the congregations at Saskatoon and Smithville in 1900:

Saskatoon 1900

FAMILIES

Rev. and Mrs. S. G. Lawson Mr. and Mrs. John Art. Mr. and Mrs. Samuel Blair Mr. and Mrs. John Caswell Mr. and Mrs. Robert Caswell Mr. and Mrs. Herbert Brown Mr. and Mrs. Joseph Irvine Mr. and Mrs. A. E. St. Laurent Mr. and Mrs. A. Bowerman Mr. and Mrs. D. Garrison Mr. and Mrs. James Clinkskill Mr. and Mrs. John Clisby

Wilson Mr. and Mrs. D. Davies Mr. and Mrs. John W. Stewart Mr... and Mrs. Thomas Copland Mr. and Mrs. James Thompson Mr. and Mrs. M. J. Powe Mr. and Mrs. George Richardson Mrs. Cairns Mr. and Mrs. N. Anderson Mrs. Hunter Mr. and Mrs. John Evans Captain and Mrs. Andrews Mr. and Mrs. George Doane

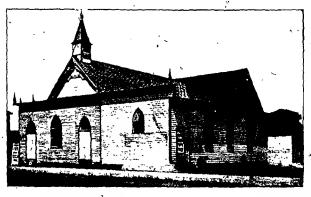
Mr. and Mrs. Robert

SINGLE PERSONS

John Crawford Joseph Caswell Miss Case Archie Brown Wilbur Powe Miss McDermid Miss Oliver



"Old Knox" after its second enlargement. Note the addition at the front.



"Old Knox" after final additions had been made, and as it appeared when the congregation vacated it to enter New Knox, formally opened on May 3, 1914.

Smithville 1900

FAMILIES

Mr. and Mrs. C. T.
Faulkner
Mr. and Mrs. Isaac
Cherry
Mr. and Mrs. William
Cherry
Mr. and Mrs. Jos.
Mitchell
Mr. and Mrs. Kennedy
Mr. and Mrs. McPeak
Mr. and Mrs. Price
Mr. and Mrs. John Conn

Mr. and Mrs. Baker
Capt. and Mrs. Whittle
Mr. and Mrs. Ronald
Mr. and Mrs. McKee
Mr. and Mrs. H. Smith
Mr. and Mrs. Bert Smith
Mr. and Mrs. Arch. Smith
Mr. and Mrs. Fife
Mr. and Mrs. Robert
Barber
Mr. and Mrs. Lusk
Mr. and Mrs. S. King
Mrs. McPherson

SINGLE PERSONS

Hutcheon Bros. Lindsay Bros. James Jackson William Tiffin Mr. Richards Mr. McCormack Mr. Partridge Mr. Rogers Hope Bros. Kirkpatrick Bros. (Wilbur and Walter) Miss Ward.

1901—REV. ANDREW LITTLE ORDAINED SUPPLY



Rev. Andrew Little, 1901-1905

After-moving into the church home of its own the Presbyterian congregation, like the community, grew rapidly. In the spring of 1901 there came to Saskatoon one of "God's good men"-Rev. Andrew Little, who had taken his theological training in Manitoba and Knox College. He was not rugged in body, but was fervent in spirit and beautiful in his life. He was licensed to preach and ordained in Regina in May, 1901 and immediately took the 160 mile journey to Saskatoon, to which charge he had been appointed as "stated ordained supply." His regular preaching appointments were Saskatoon, Smithville, and Osler, but he also gave services at Dundurn, some twenty-five miles to the south, and at McGee's ranch, twenty miles east.

Assistants—R. N. Matheson, Fred Clare, Rev. T. Rabenberg.

Not even the strongest in body could be expected to keep up such a program indefinitely, and in 1902 Mr. Little asked for assistance in serving the outside areas. Osler was cut off and became part of the Rosthern charge. Mr. R. N. Matheson became the minister's assistant





Rev. Dr. F. A. Clare In 1902 served as student missionary east of Saskatoon and as Assistant to Rev. Andrew Little.

Rev. T. Rabenburg, B.A. From 1903 to 1906 served area west of Saskatoon, preaching in homes and then in schoolhouses.

and was, according to Mr. John Evans, "the first Presbyterian missionary to hold regular services in the area east of Saskatoon." The appointments he served were Evansvale, Hunter's Rose's, Davidson's and others on the east side; and Ashley's, Rufus Carl's, and the Minnesota settlement on the west side.

Mr. Matheson was succeeded in this work in the fall of 1902 by Mr. Fred Clare (now Rev. Dr. Clare, minister at Colgate, Sask.), who covered a large area in 1902-1903; and by Rev. T. Rabenberg, B.A., still in the city, who from 1903 to 1906 preached in various homes and eventually in newly-built school houses, such as Diova, Laurel, New Minnesota, Douglas Plains and Avondale.

1902

In 1902 Saskatoon became a two point charge—Saskatoon and Smithville. Each had grown in size and in influence in the community. On September 11, 1902, Dr. J. A. Carmichael, Superintendent of Missions, ordained Messrs. Isaac Cherry and Joseph Mitchell as the first elected elders of the Smithville section of the charge. Mr. Cherry became

Smithville Church, built 1903





Isaac Cherry

Joseph Mitchell

the first Representative Elder. In 1903 Smith-ville had completed the erection of a church, stated at the time to be the first Presbyterian rural church building between Winnipeg and Edmonton. The dedicatory services were held on July 24, 1903. Rev. J. W. Churchill, the minister of Third Avenue Methodist Church, Saskatoon, was the special speaker at the morning service, and Rev. Andrew Little officiated in the evening. On Tuesday afternoon following, a picnic was held on the home grounds of Mr. Isaac Cherry in celebration of the opening of the new church. The Saskatoon Band furnished music for this occasion. (The basement of the church was put in at a later date.)

The two congregations at that date being able to raise more money towards the minister's stipend, became an "augmented" charge with the right to call a minister. This right was soon exercised.

1903—BECOMES AUGMENTED CALLS REV. ANDREW-LITTLE

On May 8, 1903 an unanimous call was presented to one whom they already knew, respect-



Rev. James Bryant.

ed, and had learned to love - Rev. Andrew Little. The call was accepted and the induction took place on July 7, 1903. For Knox congregation there is added interest in this service since the minister who presided, and inducted this first minister to be inducted into the charge of ¡Saskatoon, « was Rev. James Bryant of Colleston, Sask. He was the father of the late Judge J. F. Bryant, a

good churchman and an honoured member of Knox Church Session from 1936 to 1945.

1904—SASKATOON AND SMITHVILLE SEPARATE

At a Presbytery meeting held on February 11, 1904, a delegation consisting of Messrs. Thomas Copland, Isaac Cherry, Joseph Mitchell, and C. T. Faulkner appeared, asking that Saskatoon and Smithville- be divided, each to become a separate charge. This request was granted. Saskatoon remained an augmented charge with Mr. Little as minister. Mr. Thomas Kirkpatrick, a licentiate, assumed charge of Smithville and adjacent points.

Church enlarged from 160 to 400 sittings

Just one month after the induction of Mr. Little, Messrs. Thomas Copland and James Clinkskill representing the Saskatoon congregation, appeared before Presbytery asking for a loan from the Church and Manse Building Fund. They stated that they had \$1000 debt at present, but that great influx of settlers demanded church extension, which they agreed to undertake to the extent of \$3000. The request was favourably considered. The outcome was that the enlargement was made and the accommodation was increased from 160 to 400 "sittings."

1905—Mr. Little Resigns

After a most fruitful ministry of five and one-half years, during which time, to use his own words, the Lord had blessed his efforts, Mr. Little, on account of indifferent health was obliged to reliquish this ever growing and demanding charge. On November 15, 1905, his resignation was received and most regretfully accepted. In January, 1906, he moved to Battle-

ford where he resumed ministerial duties. His other pastorates were at Balcarres, Saskatchewan; Nanton, Alberta; and Killarney, Petrel, Mart, and Rothwell in Manitoba.

Mr. Little retired in 1935 and lived in Toronto until the time of his death in 1948. Rev. Dr. George Pidgeon who, assisted by Rev. Dr. Wylie & Clark, conducted his funeral, said of him, "He was a friend of saint and sinner, and well did he know how to treat them all."

Growth of Saskatoon

Mr. Little, while minister here, saw Saskatoon pass through the stage of an incorporated village (1901) into that of an incorporated town (1903). When he left it was standing on the threshold of incorporation into a city, which took place in 1906.

1906—REV. E. C. GALLUP INDUCTED

The Records show that at the close of the year 1905 Rev. E. C. Gallup of the Mount Pleasant and Burford charge in the Paris Presbytery (Ontario) was "under call" to Saskatoon. The call was moderated in on March 15, 1906 and the induction took place on May 24, 1906. (Prince Albert Presbytery Minutes say April 24, 1906). The stipend was to be \$1500 per year with free rented house. Mr. Gallup was the minister of Knox until May 1, 1910. When the new Presbytery of Saskatoon was erected in 1908 he was the first Moderator:



Rev. E. C. Gallup-1906 to 1910

1909—ST. THOMAS MISSION BECOMES A SEPARATE CHARGE

While Mr. Gallup was minister in Knox, several important church events took place, occasioned largely by the increased population of the city, and the changing location of residence of the people. One such change was the establishment of a Presbyterian cause on the west side of the city, which developed into St. Thomas Church. The presentation of four lots by Mrs. Thomas Copland helped to make this undertaking possible. On July 8, 1908, the Presbytery agreed to recognize St. Thomas as a mission under the oversight of Knox Session, and on February 23, 1909, that mission became a separate charge with an interim Session appointed by Presbytery. Rev. E. C. Gallup was the Moderator of that Session, and Dr. John A. Valens and Mr. J. A. Little were elders.

APPRECIATION OF MR. GALLUP

A brief appreciation of Mr. Gallup and his work can be shown by testimonies given when he was leaving, as recorded in the Minutes of the Presbytery. Mr. Alex Smith on behalf of the congregation, expressed the goodwill of the people and regrets at his departure. During his pastorate the congregation had grown from a small membership of seventy-eight four years before, to 400 after all demissions and deaths had been taken into consideration. Mrs. A. Rutherford spoke of his helpful interest in the Woman's Missionary Society. Mr. G. H. Clare spoke for the Session, testifying to the faithfulness of the pastor in his work and the conscientiousness with which he presented the truths contained in the Word of God. Mr. A. D. Taylor for the Choir, and Mr. Henning for the Managers, voiced their appreciation of the kindly and helpful way in which Mr. Gallup had helped in their departments. Dr. J. A. Valens spoke, emphasizing especially his work in the hospitals and among the sick. He said that many a time Mr. Gallup, with money from his own pocket paid for the hospitalization of young men and strangers who otherwise would not have had the privilege of such care. Dr. Valens also spoke of his helpfulness in the Sunday School and Bible Class. Personally, he said, he was losing a warm friend. The resolution presented by the Presbytery spoke with equal warmth and commendation—"The growth in membership and finance has been one of the best in the history of the congregation."

THE NAME "KNOX"

There is no record of any congregational or Presbyterial resolution to adopt the name "Knox" for the congregation which for nearly two decades was designated "The Saskatoon Presbyterian Church." A minute of the Presbytery of Prince Albert, to which Saskatoon

at that time belonged, under date of July 7, 1903, reads: "At Saskatoon and within St. Andrew's Church there, Rev. Andrew Little was inducted into the Pastoral Charge of Saskatoon-Smithville." This record contains an error. On another occasion this congregation was referred to as "St. Paul's." Bearing date of September 8, 1903, the minute reads: "It was moved and agreed to meet in Saskatoon and within St. Paul's Church there in February, at the call of the Clerk." This also is an error.

These examples, however, indicate clearly enough that the Presbyterian Church in Saskatoon was not yet known as Knox Church. The name "Knox" appears for the first time in the local congregational minutes of September 29, 1905—"A meeting of the Session of Saskatoon Presbyterian Church held in Knox Hall, etc. . ." Members present were Messrs. Howell, Willis, McIntosh, and the Moderator, Rev. A. Little. "Knox" as applied to this congregation appears in the Presbyterial Minutes in the early part of the year 1907, and for the first time in the General Assembly's records for the year closing December 31, 1907. So while these "Bits of History" cannot be said to be all about "Knox" Saskatoon, nevertheless, even the earliest of them can be said to be about Knox in the embryonic stage.

1910—REV. WYLIE C. CLARK INDUCTED

Rev. E. C. Gallup was succeeded by Rev. Wylie C. Clark, B.D., who came to Saskatoon from Chalmers Church, Quebec City, after having served there for six years. He was inducted into Knox on December 19, 1910, and continued as minister here until he accepted a call to Gower Street Church, St. John's, Newfoundland, seventeen years later. His successor was Rev. James A. MacKenzie whose induction took place in September 1927.

Three Important Events During His Ministry

Three events of significance for Presbyterianism in this city took place during Mr. Clark's ministry. One was the establishment of a Presbyterian congregation in the rapidly growing northwest part of the city. The second was the formation of a new congregation in Nutana, that part of the city which in the beginning of settlement here had the sole right to the name Saskatoon; and the third was the selection of a new site and the building of a new Knox Church.

1911—MAYFAIR CHURCH BUILT

On February 21, 1911 the Presbytery appointed a Church Extension Committee "owing to the rapid growth of the city." It was not long before action was taken by this committee. Knox had already one daughter congregation,

St. Thomas, doing for herself; now she was to have another. Under the guidance of Rev. M. F. Munro, who at that time was minister of Smithville and Garfield, the Mayfair Presbyterian Church was built in 1911. On September 12, 1911, the members and adherents of Knox were formally thanked for "their generosity in contributing to the building of Mayfair's first minister. He came from Thessalon, Ontario, and was inducted on Sunday, January 21, 1912.

1913—WESTMINSTER CONGREGATION FORMED

And still another daughter—On November 18, 1912, a request was sent to the Presbytery from Nutana people—"to organize a congregation with Rev. Wylie C. Clark as Interim Moderator, and elders of Knox residing on Nutana side as a Session, having in view the calling of a minister." This request was sanctioned and commended by Presbytery. The official opening of the new church was held on Sunday, February 2, 1913, the special speaker for the day being Rev. R. A. King, D.D., who for many years was Principal of the Presbyterian College in Indore, Central India. There is no uncertainty about the name of this congregation or when it was given. On February 18, 1913, it was agreed by Presbytery, and so recorded, that the name of the new church in Nutana should be "Westminster Church." Westminster was given the right to call which it soon exercised. Rev. David S. Dix, Ph.D., of Guelph, Ontario, was happily settled in this daughter congregation on June 27, 1913.

KNOX BUILDS ON SPADINA CRESCENT AT TWENTY-FOURTH STREET

Opened 1914

Notwithstanding the flitting of her daughters, "Mother" Knox had to consider further provision for the housing of her ever increasing family. At a Presbytery meeting held on February 21, 1911, Knox was given permission to build a new church, "either on their present or on the recently bought site on Fourth Avenue." This newly acquired site was located at the corner of 25th Street and Fourth Avenue, just east of the present First Baptist Church. At a later date, May 28, 1912, through her officers the congregation got permission to change the site from 25th Street to the corner of 24th Street and Spadina Crescent, and thereithe church was built. The corner stone was laid on October 17, 1912, and the formal opening of the church took place on May 3, 1914. If anyone wishes to learn of its beauty and magnificence both outside and inside, let him look, around.

Space does not permit nor does necessity demand that these "Bits of History" be continued further.

Dr. John A. Valens, who came to Saskatoon in 1906 and became a member and an elder of Knox Church that same year, has written "A History of Knox Church, Saskatoon" (unpublished), in which he tells of many of the leading families with which he had been associated in the earlier days of Knox, and of their co-operative achievements. Many of them or their descendants, are still with us. He with his close association as member and officer of this church for forty-four years can, and does speak with a fulness and intimate accuracy that cannot be expected from a "tender-foot." A copy of his "History" is in the Church Office, and

may be consulted by securing the consent of those in charge.

In succeding pages of our Anniversary Book, "Through the Years With Knox," officers of the various departments of the church's work have written brief articles showing the beginnings, achievements, and aspirations of the organizations in which they have worked and in which they are especially interested. Photographs of groups and of individuals have also been inserted, some of which speak of the past and others of the present.

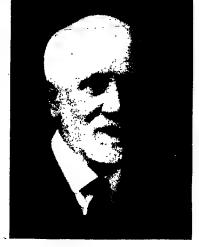
Taking all in all, we hope that this little book, scrappy and imperfect as it is, will help us as a congregation to remember "the rock whence we are hewn" and encourage us to go forward confidently trusting in Him who said,

"I will build My Church."

-John L. Nicol.



Interior view of Knox Church, taken-from east balcony.



WILLIAM N. HOWELL One of the first elders; Clerk of Session 1916 to 1929; always on Communion Committee; head usher for years. d. 1939.



MRS. A. D. TAYLOR
For 43 years a worker in Knox;
Sunday School teacher and first
C.G.I.T. leader; active in W.M.S. and
organized Mary Copland Mission
Circle; still its Honorary President as
Evening Auxiliary.



MRS. ANDREW RUTHERFORD
Active in church work since
coming to Saskatoon in 1903; President Ladies' Aid, 1911; member of
Choir 30 years; directed Knox Knitting Club activities in First World
War; still active in Murray Circle
Knox W.A.



GEORGE H. CLARE Elected elder, 1906; Clerk of Session 1910-1916; Superintendent Sunday School 1908-1914.



GEORGE MURRAY
Member since 1911; Honorary Secretary of congregation and Board of
Managers 1924-1932; Chairman Board
of Managers, 1933-1934; Trustee 1925
to present.

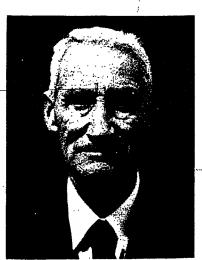


JAMES CLINKSKILL Came to Saskatoon 1899; chairman, Building Committee first Presbyterian Church 1900; elected elder 1906 (did not accept); on Building Committee for New Knox Church; d. 1936.

A Representative
who have rendered long
Knox Church

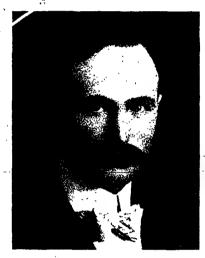


F. AUSTIN BLAIN
On Board of Managers 1906 to
present; Chairman Board of
Managers 1915-1916 and 1919-1920;
Trustee from 1916 to present.

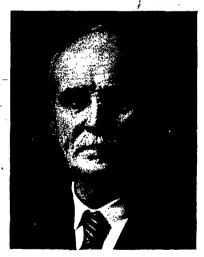


ANDREW RUTHERFORD
Elder from 1907 to 1939; always
on Communion Committee of Session; Chairman Board of Managers,
1910-1914; appointed Chairman
Knox Building Committee 1911;
Supt. of Works during building of
New Knox (Honorary); d. 1939.

Few of the Many and faithful service to and Community



ROBERT McINTOSH
First Clerk of Session, 1903-1906;
Superintendent of Sunday School
1906-1907.



PRESIDENT WALTER C. MURRAY Elder and member Building Committee for 34 years from 1911; trustee from 1925; d. 1945.



DR. JOHN A VALENS
Elder from 1906 to present; Bible
Class teacher; guide of the young in
their recreations.



HON. JAMES R. WILSON One of original trustees of Knox; member Board Managers 1911-1924; member of Session from 1918; d. 1941.



MRS. W. A. SILVERWOOD

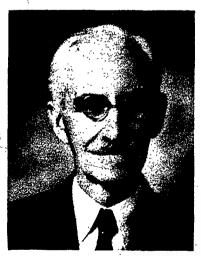
A worker in Knox from 1910;
active in W.M.S. and its secretary
for many years; d. 1949.



W. R. C. WILLIS
One of earliest elders; representative elder 1904; choir member and tenor soloist.



MRS. W. N. HOWELL Came to Saskatoon 1902; active in W.M.S. and W.A.; member of choir 1910 to 1923; known as "Choir Mother."



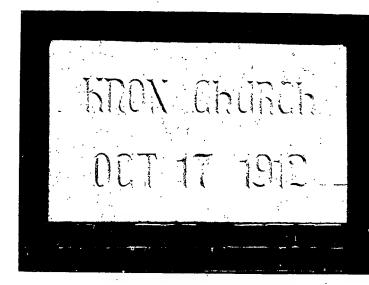
HON. W. C. SUTHERLAND Member Knox from 1903; elected elder 1914; one of original trustees; on Building Committee for New Knox Church, d. 1940.

The Laying of the Cornerstone

THE FILES of the Saskatoon Phoenix, 1912, furnish the information that on the afternoon of Thursday, October 17 of that year, Mrs. M. E. Copland, "well and truly laid the corner-stone of the new Knox Church." The good wishes of Presbyterians in Moose Jaw and the Regina Presbytery were voiced by Rev. W. G. Wilson of Moose Jaw who said, "I hope that the new edifice will be a monument to your faith." Speaking on behalf of the city, Mayor James Clinkskill said, "It is very satisfactory while the city is looking after the temporal welfare of the community, that its spiritual welfare is not forgotten." Dr. E. H. Oliver expressed the good wishes of the University, saying, "I trust that the relations between the Church and the University will always be sympathetic. We are both trying to respond to the challenge for a great work here in the West."

The report states that inside the corner stone was deposited a box containing "Copies of the Phoenix, the Star, and the Saturday Press, the Presbyterian, the Presbyterian Record, the Westland, the Bible, a Presbyterian Hymn Book, and a short history of the congregation."

"All of the speeches and the ceremony in general were brief on account of the inclement weather which prevailed. The proceedings were brought to a close by the singing of 'The Church's one foundation.'



The Opening of the New Church



THE SASKATOON PHOENIX carried full accounts of the opening of the new Knox Church which took place on Sunday, May 3, 1914. The church was "formally opened and dedicated to the worship of God and the service of man, by the simple and impressive service of the Presbyterian Church." Rev. Dr. D. G. McQueen of Edmonton, Moderator of the General Assembly.

was the preacher and delivered two able and eloquent sermons. The church could not accommodate all who wished to attend and large numbers were turned away from both services.

In a short and characteristic address the minister of Knox Church, Rev. Wylie C. Clark, welcomed the congregation and the visitors to the opening service. He said that the building of the church was not to be considered as a credit to himself or to the congregation, but to

the splendid spirit of the people of the West, and the robust life of the city of Saskatoon. "If the city had not grown, and the country held out great promise," he said, "we would not have been able to build this church."

The choir of more than forty voices, under the leadership of William Preston, sang at the morning service, "As the Hart Pants after Water Brooks," (Mendelssohn), and at the evening service, "Te Deum Laudamus," (Dudley Buck), "Magnificat in F," and "Nunc Dimittis," (both by Berthold Tours).

The formal opening of the Sunday School rooms took place at 2.30 p.m. Associated with the superintendent, T. E. Cormick, in conducting the ceremonies were, Rev. Wylie C. Clark, R. M. Currie, Allan Bowerman, W. N. Howell, R. McIntosh, G. H. Clare, Dr. J. A. Valens, and Dr. S. Moyer. At four o'clock the same afternoon a special baptismal service was held with sixteen children being baptized. The Woman's Missionary Society held its first meeting in the new church on Monday, May 4, and a congregational social was held on the evening of Wednesday, May 6.

The Pulpit

- —Where the light of Christianity is brought to bear upon real issues.
- —Where the strength of God is offered for our weakness.
- ---Where, through the Spirit of God, we are helped to see the best that we would become.



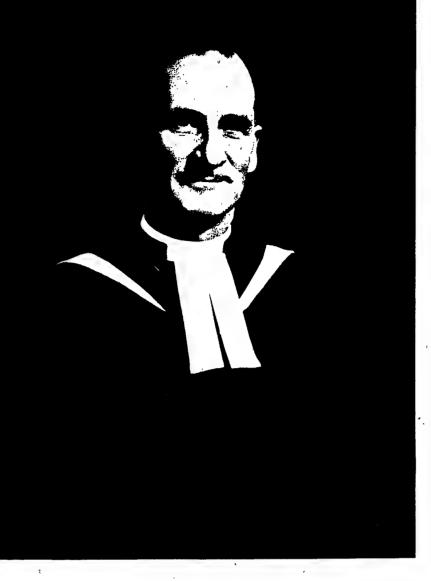


The Baptismal Hont

"To the glory of God and in memory of WALTER CHARLES MURRAY Elder from 1911 to 1945"

"We believe it to be in keeping with the mind of Christ that every child born into this world should inherit such rights and conditions as may lead it into the Christian Church.

"We pledge ourselves as parents and as a church, to do all in our power to safeguard this rite which, in the name of Christ, becomes a Sacrament."



Rev. Robert Hall, B.A., D.A.

The Minister of Knox Church from 1939 to 1946

A MESSAGE

No Church has filled a more honourable and influential place in the life and development of Saskatchewan than Knox Church, Saskatoon. Organized by the earliest pioneers in days when this region was little more than untamed prairie, it has not only grown with the years, but has played a significant part in determining the course and character of progress from those early pioneer times, until this present day. Mrs. Hall and I shall always feel proud to have had a share, however small, in the building of this fine tradition.

We remember gratefully the many friendly and helpful courtesies shown us from the very first day of our arrival, September 26, 1939. The ready and sympathetic support we enjoyed throughout our ministry and which helped so much to lighten the burden through the long years of war, is a cherished memory.

Many of the stalwart and saintly men and women have since passed on, but their names are still treasured by the congregation, even as their places were filled by others in the forward march of this great congregation.

All of us can review, with deep thankfulness and becoming pride, the story Knox Church has written during these past fifty years. There were times of grim adversity, as well as of cheerful prosperity, but throughout its whole course, its honour and reputation as a Christian congregation was never tarnished or its spirit of fellowship and service never wavered. We are all confident that, under the guidance of God, even more glorious days open out before us, as we set our faces to the future.

Very sincerely,

ROBERT HALL

Knox Church

REMEMBERS THOSE WHO MADE THE SUPREME SACRIFICE

IN FITTING REMEMBRANCE the names of those who gave their lives in the two World Wars are forever enshrined on the walls of our church as well as in the hearts of her people.

"To the memory of those who fell and served" in the Great War, 1914-1918, Knox Presbyterian Church erected a large bronze plaque. It was unveiled on Easter Sunday, April 4, 1920, by Mr. T. E. Cormick, member of Knox Session who lost a son in battle. On the plaque in raised letters are inscribed the names of 221 who had been associated with Knox Church. Of these the following thirty-three paid the supreme sacrifice:

David Baptist, Stanley Bole, James Brydon, Russell Campbell, George Chisholm, Thomas Clinkskill, Harold Cormick, J. J. Cranton, Russell Cushman, Herbert Devine, Duncan Dewar, Herbert Duguid, Edward Duval, Joseph Good, Donald Graham, Walter Grant, William Hay, Bruce Hettle, Ardell Johnston, Peter Kinnear, Talmage Lawson, Donald McDonald, Colin McKenzie, Douglas McMillan, J. Ross McPherson, W. E. Mitchell, John Munroe, Robert Patterson, William Sage, Andrew Skinner, William Stewart, Frank West, William Wood.

The War Memorial, 1939-1945, includes a bronze plaque, which bears the names of those who lost their lives, and also a Book of Remembrance in which are printed the names of all who served. On the Plaque are inscribed the names of the following nineteen who gave their lives for Country and for God:

Ruth Ashley, Frank Bradley, Harold Buzz Brown, J. Tom Clinkskill, Donald M. Cowie, A. D. Creighton, William H. Earl, T. Worthington Fair, William P. Grant, Robert Griffiths; Don Lindsay, Dean McCallum Malloy, Herbert J. Martin, Cameron MacKenzie, Archie McMillan, Jim Nesbitt, Wilfred Pearce, Hugh McKay Rae, W. J. Winthrope.

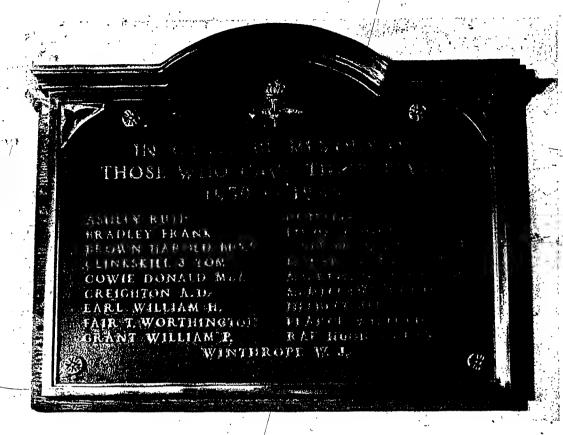
In the Book of Remembrance, printed by hand are the names of 301 men and women associated with Knox United Church, who served in His Majesty's Forces. The names of the nineteen who lost their lives, are printed in gold. The Book of Remembrance is bound in heavy dark blue morocco, with the emblem of the United Church of Canada on the cover. On the frontispiece are the words: "These went forth to serve that we might live in freedom."

The Book of Remembrance lies open in an oak cabinet directly underneath the Memorial Plaque. A new leaf is turned for the services on each Sunday.

On May 23, 1948, Knox Church was honored with the presence of Their Excellencies, Viccount Alexander of Tunis, Governor-General of Canada, and Viscountess Alexander. At the morning service His Excellency unveiled the War Memorial, and affixed his signature to a special page of dedication in the Book of Remembrance.

Each year on Remembrance Sunday, in the month of November, the Minister of Knox Church reads to the congregation the names of those who paid the supreme sacrifice in these two Great Wars. Some are buried in their Native Land; some are interred in lands abroad.

We are reminded of the words of a great statesman: "The whole world is the sepulchre of famous men."





The Unveiling Sunday, May 23, 1948

Besides Their Excellencies, those seen in the picture are Mr. W. S. Cram. Mrs. Jessie. Porteous, and Rev. G. Duncan Wilkie.





-Courtesy Star-Phoenix.

The arrival of Their Excellencies Viscount Alexander of Tunis and Viscountess Alexander at Knox Church for the Unveiling Ceremony.

Seen with them are the Very Rev. Wilfred E. Fuller, Dean of St. John's Cathedral and the Rev. G. Duncan Wilkie.



Rev. Wylie C. Clark, B.A., A.A. 1866-1941

The Minister of Knox Church
from
1910 to 1927

"A pastor of rare humanity,

A keeper of the dignity of worship"

Wylie Cable Clark was born of Scottish parents at Hornings Mill, Ontario on August 28, 1866. Completing his early education at Collingwood Collegiate, he graduated from the University of Toronto in Arts, and in Theology from Montreal Presbyterian College. In 1894 he was ordained at Brampton, Ontario where he was minister for several years. From there he went to Quebec City. He was called to Knox Church, Saskatoon in 1910, beginning his ministry here in December of that year and remaining until the end of June, 1927. From here he was called to Gower Street Church, St. John's, Newfoundland, and later to Amherst, Nova Scotia.

In 1939 Dr. Clark retired to live in Toronto. There his death took place on February 19, 1941 and he was buried in Brampton, where he had begun his ministry. He is survived by his wife and five children—Boville, Lumgair, Madge, Chalmers and Betty.

Rev. Wylie C. Clark came to Knox Church in 1910 during the period of rapid increase in Saskatoon's population. Under his predecessor the membership of the church began to expand, and this expansion was greatly accelerated under the influence of the new minister's great gifts, both in the pulpit and as an assiduous pastor. Two events rapidly followed this growth in membership. The first was the establishment of Westminster Church in Nutana, officially opened in 1912, to which Knox provided not only many members, but also several elders. The second was the planning, to which the minister contributed

much, and the building of the present beautiful church on Spadina Crescent, whose corner stone was laid on October 17, 1912.

For /his "outstanding service to the Church as minister and pastor" Manitoba College in 1921 honored Mr. Clark with the degree of Doctor of Divinity.

Dr. Clark was one of the great leaders in the Church Union movement, bringing to the Union Committee his knowledge of conditions in the West, which seemed to him to make union necessary. By ballot Knox Church voted to join the United Church, and in 1925 became a member of The United Church of Canada. He was recognized also as a distinguished leader in the Church courts, having been Moderator of the Presbyteries in Toronto, Quebec, Saskatoon, and of the Synod of Saskatchewan, as well as President of the Newfoundland Conference.

As minister of Knox Church Dr. Clark perhaps is remembered most of all for his zeal and wide humanity as a pastor. It has been said of him, "He knew almost everyone in Saskatoon." Through his dignified affability he drew from all classes, members and adherents into the church he loved. In the many homes he visited, in the happiness of the marriage ceremony, and in the sadness of the house of mourning he ministered with a natural, sincere, sympathetic understanding of human nature and emotions, but always with a deep underlying awareness of his right service to God, and of the maintenance of the sincerity and beauty of worship.

Rev. James A. MacKenzie, B.A., P.A.

1887_1938

The Minister of Knox Church

from

1927 to 1938

"A preacher of rare eloquence,

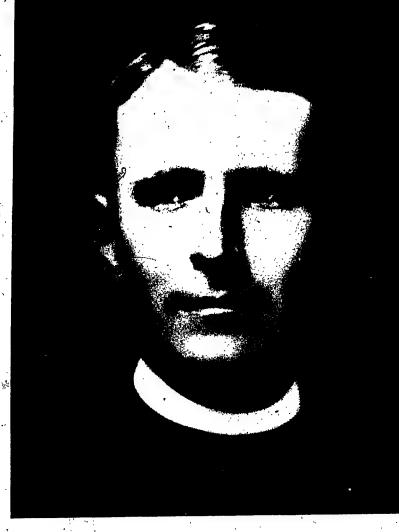
A valiant man of God."

James Alexander MacKenzie was born in the manse at Kirkhill, Glengarry_County, Ontario on July 30, 1887. He graduated from McGill University in 1909 and was granted the B.D. degree from Montreal Presbyterian College in 1912. After graduation he served for two years as assistant minister in the Presbyterian Church at Lachute, Quebec. For eight years he was minister of Knox Church, Peterborough, and for four years he served Chalmers Church, Guelph, Ontario.

Mr. MacKenzie came to Knox Church, Saskatoon in September, 1927 and was the minister here until August, 1938. In the eighth year of his ministry in Knox Church, St. Andrew's College, recognizing his unusual preaching ability and outstanding church leadership, bestowed on him the degree of Doctor of Divinity.

After some five years of untiring ministerial activity in this church and community it became evident that Dr. MacKenzie's health was breaking, and in the fall of 1932 he was granted leave of absence. The next spring he tendered his resignation but it was not accepted by the congregation. His leave of absence was extended and Dr. A. S. Orton was appointed supply. In this capacity he continued until September, 1934, when Dr. MacKenzie again took up the work, with Mr. Lorne Stewart as assistant. However, his health did not improve and on August 19, 1938 his resignation, again tendered, was most regretfully accepted.

Dr. MacKenzie's death took place in Toronto on December 30, 1938. The funeral service was held in



Runnymede United Church, and was conducted by Rev. Dr. Murdoch MacKinnon. The address was given by his very close friend, Rev. A. S. Orton, who had relieved him in his illness and had served Knox so well. Dr. MacKenzie was buried in Lachute, Quebec, the scene of his first ministerial work, and the earlier home of his wife, Margaret Elizabeth Hay.

There were four children in the MacKenzie family—Ronald, Cameron, Margaret and George. The latter was born in Saskatoon and died during his father's ministry here. Cameron's name appears on the Honor Roll in Knox Church as one who made the supreme sacrifice during the second World War.

"Dr. James MacKenzie's ministry was one of unusual distinction. His preaching was marked with eloquence, Highland passion and imagination, as well as a rare insight into life and the Word of Life. For years large congregations were drawn to hear so gifted a preacher. With restless dynamic energy he poured Christ's compassion into his pastoral work, sparing himself not at all if so be that he might prove a faithful pastor in the cure of souls. However, he himself was greater than his preaching or his work. He was gifted with fine charm of personality which won him very wide popularity and even affection from, allclasses in the community. But above all he was a faithful minister of Jesus Christ, who wore himself out in his very early prime, for the sake of God's cause and glory."

The Wives of the Ordained Ministers of







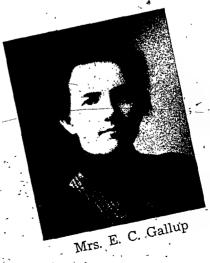
Mrs. G. Duncan Wilkie

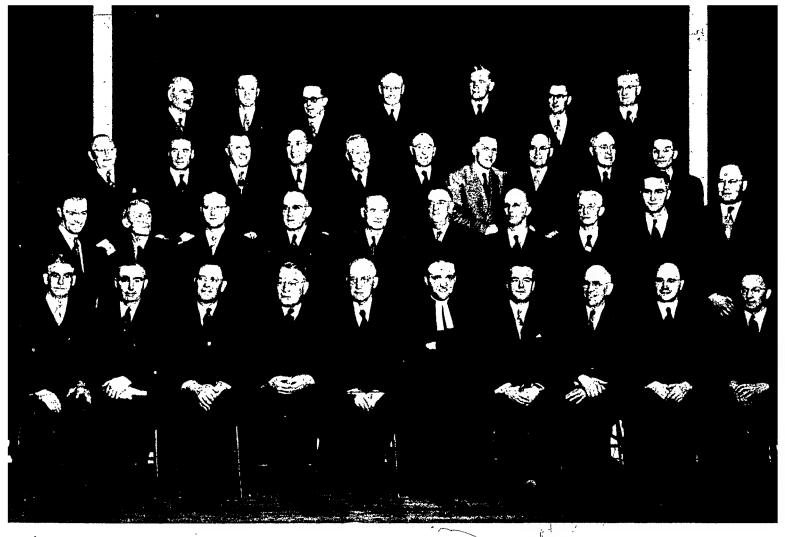


Mrs. Robert Hall



Andrew Little





The Session of Knox Church

Front Row: E. W. Griffiths, G. Hardie, S. H. Jackson, A. J. Irving, J. A. Sharrard (Clerk of Session), Rev. G. D. Wilkie (Minister), Rev. Prof. J. B. Corston, W. W. Ashley, H. S. Toombs, F. Jones.

Second Row: L. D. Jamieson, R. Robinson, H. M. Smith, N. W. Reid, A. McKinnon, A. M. Blue, G. M. Campbell, W. S. Cram, R. A. Stutt, Dr. C. B. Orchard.

Third Row: A. J. Trotter, Dr. A. C. H. Wensley, R. McLeod, H. E. Carrier, Dr. W. F. Harrison, W. W. Forsyth, R. J. Ledingham, Dr. L. D. Haselton, Dr. A. L. Caldwell, Dr. F. M. Quance.

Back Row: Rev. Dr. J. L. Nicol, Dr. M. J. MacDonell (Clerk of Roll), Dr. A. B. MacDonell, Dr. G. R. Anderson, Dr. C. F. Patterson, H. R. Maclachlan, Dr. J. L. Jackson.

(Resident elders missing from picture: R. W. Asselstine, V. P. Byam, J. H. LaRoche, Dr. J. A. Valens.)

EARLY ELDERS . . . In 1901 the Regina Presbytery which previous to that date had included all of Saskatchewan, Alberta, British Columbia, and the Northwest Territories, was divided into three new presbyteries, namely, Qu'Appelle, Regina, and Prince Albert. The Saskatoon Pastoral Charge made up of four appointments—Saskatoon, Smithville, Osler, and Dundurn—became part of the Prince Albert Presbytery.

At the time of the formation of this presbytery there were no official ruling elders in the Saskatoon Charge. However, on September 11, 1902, Dr. J. A. Carmichael, Superintendent of Missions, ordained Messrs. Isaac Cherry and Joseph Mitchell as elders of the Smithville section of the undivided charge. The report of the General Assembly for the year ending December 31, 1903 states that there were two ruling elders at Smithville and two at Saskatoon, but the names of the latter are not given. The General Assembly's report for the year ending December 31, 1904, shows that the Saskatoon congregation had three ruling elders—Messrs. W. R. C. Willis, W. N. Howell, and Robert McIntosh. Mr. Willis was the representative elder.

On September 28, 1906, Dr. J. A. Valens and Mr. George H. Clare were ordained as elders. These would be for Saskatoon only, as Saskatoon became a separate augmented charge on February 11, 1904, becoming self-sustaining in 1906. On June 3, 1907, the names of Messrs. Andrew Rutherford and J. A. Little appear for the first time in the records as members of Session. Since that time additions have been made to the Session at irregular intervals as follows:

BEFORE CHURCH UNION: 1911—President W. C. Murray, Dr. E. H. Oliver, Alexander Smith, T. E. Cormick; 1913—Dr. Sylvester Moyer, Robert M. Currie, John W. Peaker; 1914—George E. McCraney, James McGregor, William C. Sutherland, H. H. Smith, W. E. McClelland, George E. Donald, Prof. T. N. Willing; 1918—Dean W. J. Rutherford, Alexander D. Taylor, E. D. McMartin, Robert McGowan, James R. Wilson, Prof. R. A. Wilson, 1921—Prof. James A. Sharrard, Rev. Dr. John L. Nicol, A. S. Wright, Hon. W. C. Sutherland (re-elected); 1924—George M. Donald, Dr. A. H. Campbell.

Of the thirty-seven members elected to the Session before Church Union only six are now living—Dr. J. A. Valens, George H. Clare, J. A. Little, Prof. James A. Sharrard, Rev. Dr. J. L. Nicol, and George M. Donald. Of these only three are resident—Dr. Valens, Professor Sharrard, and Dr. Nicol. Since Church Union sixty-five members have been elected to the Session, of whom forty are resident and active.

SINCE CHURCH UNION: 1929-Hon. W. C. Sutherland (re-elected), Gordon Hunter, D. N. McLeod, Alex J. Irving, Robert Robinson, Fred Hurssell, Prof. A. R. Greig, S. McKay; 1933— Newton C. Byers, Robert H. Potter, Archibald Wilson, Rev. Dr. J. L. Nicol (re-elected), Dr. F. M. Quance, Alexander Ross; 1936-Judge J. F. Bryant, Waldon & Cram, John K. Gilmour, Samuel H. Jackson, John Lockhart, Dr. M. J. MacDonell, Prof. J. W. Grant MacEwan, E. G. Peterson; 1940—Herbert E. Carrier, Rev. Prof. J. B. Corston, Alexander Cuthbert, Philip J. Diamond, E. W. Griffiths, George Hill, Roderick McLeod, W. I. Munro, W. S. Robertson, President J. S. Thomson, Herbert S. Toombs, George D. Underwood; 1942—Dr. C. F. Patterson, W. W. Forsyth, Prof. W. M. Whitelaw, Dr. C. A. Oulton, Norman W. Reid, Sam Hill, Dr. B. R. Burwash, Prof. Ray Frey, R. W. Asselstine; 1944—W. W. Ashley, George Hardie, George Windwick, Dr. A. B. MacDonell, Ralph A. Stutt, A. M. Blue, Alexander McKinnon, John W. Sutherland, A. J. Trotter, Dr. J. L. Jackson; 1948—Dr. G. R. Anderson, Victor P. Byam, Dr. A. L. Caldwell, G. Miller Campbell, Dr. W. F. Harrison, Dr. L. D. Haselton, Lloyd D. Jamieson, Fred Jones, J. H. LaRoche, Robert J. Ledingham, Hector R. Maclachlan, Alexander McRae, Dr. C. B. Orchard, Harold M. Smith, Dr. A. C. H. Wensley.

THE CLERKS OF SESSION . . . Robert Mc-Intosh, the first Clerk of Session, served all through the ministry of Rev. Andrew Little. Rev. E. C. Gallup, during his ministry, was Clerk as well as Moderator of Session. Mr. George H. Clare's first signature is dated May 14, 1910, and his last, March 22, 1916. Mr. W. W. Howell's first signature was on May 10, 1916, and his last March 8, 1929. Professor-James A. Sharrard who succeeded Mr. Howell, signed officially for the first time on May 26, 1929 and is still Clerk of Session in 1950.

THE SESSION, 1950

THE PRESENT ELDERS are as follows: Dr. J. A. Valens, G. H. Clare, J. A. Sharrard, A. J. Irving, Robert Robinson, N. C. Byers, Rev. Dr. J. L. Nicol, Dr. F. M. Quance, W. S. Cram, S. H. Jackson, Dr. M. J. MacDonell, Dean J. W. G. MacEwan, H. E. Carrier, Rev. Prof. J. B. Corston, E. W. Griffiths, Roderick McLeod, H. S. Toombs, R. W. Asselstine, W. W. Forsyth, Dr. C. F. Patterson, N. W. Reid, W. W. Ashley, George Hardie, Dr. A. B. MacDonell, R. A. Stutt, A. M. Blue, Alex McKinnon, J. W. Sutherland, Dr. J. L. Jackson, A. J. Trotter, Dr. G. R. Anderson, V. P. Byam, Dr. A. L. Caldwell, G. M. Campbell, Dr. W. F. Harrison, Dr. L. D. Haselton, L. D. Jamieson, Fred Jones, J. H. LaRoche, R. J. Ledingham, H. R. Maclachlan, Dr. C. B. Orchard, H. M. Smith, Dr. A. C. H. Wensley. The Chairman of Session is Rev. G. D. Wilkie.



The Board of Managers

"For the management of the temporal and financial affairs of the Pastoral Charge."

Front Row: Fred Jones (Sec.-Treas.), E. J. Gilbert, F. A. Blain, Roy Todd (chairman), Rev. G. D. Wilkie, J. J. Olmstead, A. D. Cavers, Dτ. L. D. Haselton, E. R. Wison.

E. R. Wison.

Second Row: R. W. Caswell, W. W. Ashley, C. M. Suggitt, W. B. Francis, J. A. Forrester, T. M. Cowan, N. L. Thompson, W. H. Watson, J. D. Millar.

Back Row: A. M. McIntyre, S. H. Jackson, A. M. Blue, W. I. Byers, L. C. Brown, G. G. Donnell, R. Archibald, George Murray. (N. E. Wilson, missing from picture)

Note: Included in picture are several former members of the Board of Managers.

CHAIRMEN OF THE BOARD THROUGH THE YEARS

Since 1910 the following men have served as Chairman of the Board of Managers: 1910-1914, Andrew Rutherford; 1915-1916, F. A. Blain; 1917-1918, J. L. Henning; 1919, Dr. A. McG. Young and F. A. Blain; 1920, F. A. Blain; 1921-1923, Robert H. Potter; 1924, Judge Donald MacLean; 1925-1926, Dr. A. McG. Young; 1927-1928, N. C. Byers; 1929-1930, John D. Millar; 1931-1932, Roderick McRae; 1933-1934, George Murray; 1935-1936, George D.

Underwood; 1937-1938, J. J. Olmstead; 1939-1941, A. D. Cavers; 1942-1945, J. J. Olmstead; 1946-1950, Roy Todd.

THE BOARD OF MANAGERS, 1950

The present Board consists of the following members: Roy Todd (chairman), W. W. Ashley, F. A. Blain, A. D. Cavers, T. M. Cowan, W. B. Francis, E. J. Gilbert, Dr. L. D. Haselton, Fred Jones (sec.-treas.), J. J. Olmstead, C. M. Suggitt, N. L. Thomson, W. H. Watson, E. R. Wilson, N. F. Wilson Wilson, N. E. Wilson.

The Ministry of Music

"Since the early days of Christianity a crowning glory of the Church of God has been the place and power of spiritual song in her worship and life. The Church 'has come singing down through the ages.' Through this gracious medium her people, generation after generation, have lifted up their hearts and voices in adoring praise; have poured out their aspirations in prayer; have proclaimed the verities of the faith; and have expressed the higher emotions of the soul." -From the Preface to The Hymnary.

Knox Church Choir, 1950

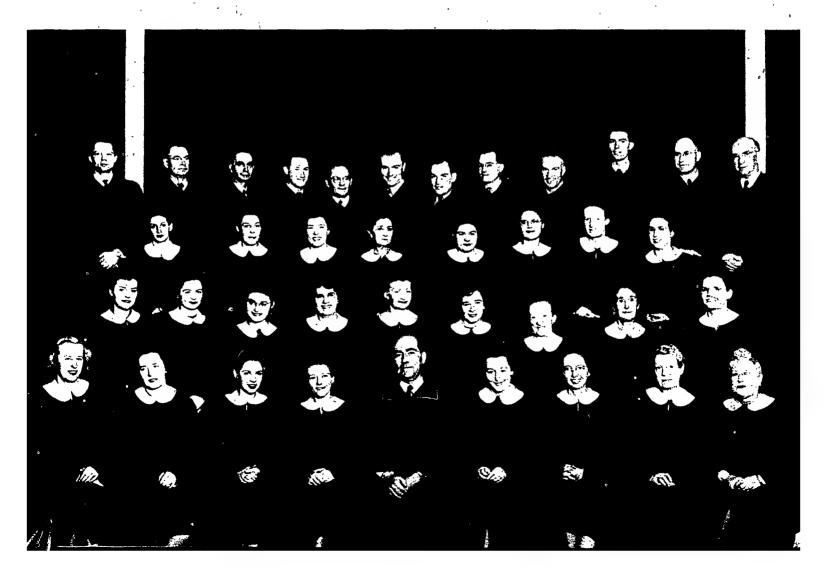
Front Row: Mrs. D. L. Berry, Dorothy Smith, Jean Shurr, Mrs. A. McKinnon, Victor Kviesis (organist and choirmaster), Mrs. B. I. Jamieson, Hazel Byam, Mrs. T. N. Blastock, Mrs. R. Todd.

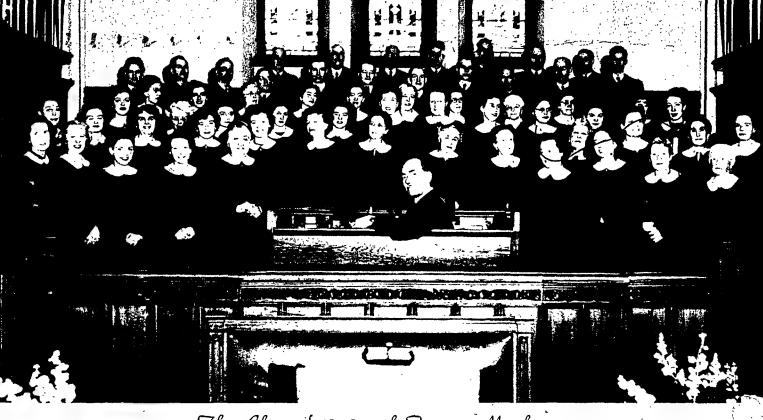
N. Blastock, Mrs. R. Toda.

Second Row: Doreen McPeak, Alice Hayes, Evalynn Mann, Mrs. R. J. Murray, Mrs. E. Mather, Patricia Smith, Mrs. J. B. Baillie, Mrs. S. Sawyer, Mrs. A. H. Campbell. Third Row: Dorothy Gotts, Edith Cooke, Jennie Baillie, Mrs. J. Mitchell, Reta Goodwin, Leone Peel, Margaret Scott, Marjorie Tupper.

Back Row: D. L. Berry, A. B. Jones, A. MacWilliam, Dr. F. Clark, F. Jones, L. D., Jamieson, B. I. Jamieson, K. H. Jamieson, R. S. Jackson, R. M. Rae, D. Wilson, A. MacPherson

A. Macpherson.





The Choir of 1950 with Former Members

Front Row: Dorothy Smith, Mrs. D. L. Berry, Jean Shurr, Mrs. A. McKinnon, Mrs. Helen Davies Sherry (former choir leader), Mrs. B. I. Jamieson, Hazel Byam, Mrs. T. N. Blastock, Mrs. A. Rutherford.

Second Row: Edith, Cooke, Alice Hayes, Mrs. R. J. Murray, Patricia Smith, Doreen McPeak, Mrs. E. Mather, Mrs. J. Mitchell, Mrs. E. B. Haffner, Mrs. J. B. Baillie, Mrs. R. Todd, Mrs. A. H. Campbell, Mrs. S. Sawyer,

Mrs. R. Q. Haney.

Mrs. R. Q. Haney.

Third Row: Elva Koppa, Mrs. R. A. Spencer, Evalynn Mann. Dorothy Gotts. Shirley Jackson, Jennie Baillie, Margaret, Scott, Marjorie Tupper, Leone Peel, Reta Goodwin, Eleanor MacKenzie.

Fourth Row: Mrs. R. D. Phillips, Mrs. J. K. Cameron, Mrs. T. H. Sharon, Betty Irwin, Mary Spencer, Mrs. E. W. Griffiths, Mrs. H. M. Hanson, Mrs. F. A. Creasy, Chaddie Bremner, Mrs. R. W. Asselstine.

Fifth Row: Dr. F. Clark, A. B. Jones, A. MacWilliam, F. Jones, L. D. Jamieson, K. H. Jamieson, B. I. Jamieson, C. M. Suggitt, R. S. Jackson, D. Wilson, R. M. Rae.

Back Row: W. W. Forsyth, W. Raeside, E. W. Griffiths, W. P. Noble, R. D. Phillips, Dr. H. C. Boughton.

Organist and Choirmaster: Victor Kviesis.



Mrs. Helen Davies Sherry Choir Leader 1917-1947.

Knox Church Choir

For more than half a century Knox Church Choir has led this congregation in a ministry of music that has been beautiful and dignified. We owe much to the devoted leaders, organists, and choir members who through the years have maintained the high standard of church music which is a part of Knox itself.

Personal memoirs of 1903 reveal that the choir in the early years of the century was conducted by Mr. Faulkner. Reference is made also to Mr. John Jackson and his musical family who had a small orchestra which assisted in musical evenings in the "Old\ Knox Church." Choirmasters known to have served prior to 1917 were Messrs. Faulkner, Sanderson, and William Preston. Session records for the very early years reveal interesting sidelights, such as one choirmaster seeking to resign because

"the choir does not attend regularly enough!" It is noted also that in March, 1912, the Session granted permission for the choir to wear gowns, with the stipulation that "they must be uniform."

On the occasion of the opening of the present church on May 3, 1914, a choir of more than forty voices provided special music, under the leadership of William Preston—as recorded elsewhère in this Anniversary Book.

From September, 1917, to December, 1947, Mrs. Helen Davies Sherry gave thirty years of devoted leadership to Knox Church Choir. In a recent interview Mrs. Sherry referred to "those happy years" and said, "My choir members were also my friends, and we all enjoyed our companionship as well as our work together." The choir was successful in festivals on many occasions and concerts of excellence were presented.

Besides providing musical leadership in the services of worship the choir has been of much

practical assistance to the church. One notable example is visible in the costly stained glass window in the south transept, which was restored by the choir after the shattering hail 4 storm of June, 1918. Another thoughtful act on the part of the choir was the presentation of hearing aids which were installed in certain pews of the church.

Knox organists since the opening of the new church have been as follows: George Palmer, George Peaker, Charles Peaker, Fred Silvester. Mr. Hartley, Arthur Bates, Wilfred Woolhouse, Professor J. D. Macrae, and Victor Kviesis. Since January, 1948, the positions of choirmaster and organist have been combined. Professor Macrae served most acceptably until June, 1949, his resignation being necessitated by his responsibilities at the University, where he is Head of the Music Department. He was succeeded by Victor-Kviesis, the present organist and choirmaster, who came to Canada from Riga, Latvia in October, 1948.

Knox Church Choir, 1909

Winner of the Shield for "Class B" choirs at the Provincial Musical Festival held in Regina, May 24-27, 1909.

Front Row: Jessie Willison; Name unknown; Sydney Delf (Mrs. E. C. Inskip); Jessie J. Howell; Name unknown. Second Row: Mrs. H. H. Smith (Annie Campbell); Catherine Thomas (Mrs. A. G. Spark); Lilla Isbister (Mrs. W. S. Fyfe); Bella McDonald; William Preston (choir leader); Margaret Fidell; Beatrice Hunt (Mrs. G. V. Johnson), organist; Ethel Isbister (Mrs. J. A. Pretty).

Third Row: Jessie Young (Mrs. W. M. Holliston); Margaret Coulter (Mrs. Gaines Cameron); Jessie Dunlop (Mrs. H. Phillips); E. C. Inskip; Arthur Inskip; Joseph Niven; Isabel Finlayson; Grace McDonald (Mrs. W. H. Watson.)

Back Row: J. A. Little: W. Allan Rathbur: W. Frank Moser: John M. Matheres, Alex. D. Taylor, J. D. M.

Back Row: J. A. Little; W. Allan Rathbun; W. Frank Moser; John M. Mathews; Alex. D. Taylor; J. D. Mac-Donald; C. D. Mitchener; Edmund Madill.





The Moman's Missionary Society (Knox Auxiliary)

Front Row: Mrs. A. R. Greig, Mrs. W. C. Sutherland, Mrs. E. C. Inskip, Mrs. A. Rutherford, Mrs. R. W. Asselstine, Miss M. Charters, Mrs. F. S. Green, Mrs. H. W. Hildred (President, 1949 and 1950), Mrs. S. H. Jackson,

Miss M. Charters, Mrs. F. S. Green, Mrs. H. W. Huatea (President, 1949 and 1950), Mrs. S. 11. Suckson, Mrs. J. S. Milton.

Second Row: Mrs. M. F. Munro, Mrs. W. H. Watson, Mrs. E. Dunseith, Mrs. R. Robinson, Mrs. W. I. Byers, Mrs. E. W. Griffiths, Mrs. A. Wood, Mrs. G. D. Underwood, Mrs. M. McCallum, Mrs. H. H. Simpson, Mrs. T. J. Cowan, Mrs. P. H. Kennedy, Mrs. G. R. Anderson.

Third Row: Mrs. G. Lutes, Mrs. V. P. Byam, Mrs. W. W. Ashley, Mrs. M. Lamborne, Mrs. F. H. Webb, Mrs. J. Lowe, Mrs. A. H. Campbell, Mrs. M. McLeod, Miss C. MacKay, Mrs. G. D. Wilkie.

Back Row: Mrs. F. E. Skinner, Miss M. Frazer, Miss L. Kines, Mrs. E. J. Shaver, Mrs. J. F. Bryant (President 1943 and 1944), Mrs. J. L. Nicol, Mrs. W. W. Forsyth (President 1946 and 1947), Mrs. H. A. Matheson, Mrs. D. D. Rogers, Mrs. A. Simpson, Mrs. B. R. Burwash.

For fifty years it has helped to broaden our horizons and has stimulated us all to know the Gospel of the Larger World.

THROUGH THE YEARS ...

As early as 1900 the women of Knox Church obeyed the command, "Go ye . . . tell" and an Auxiliary of the Woman's Missionary Society was organized with Mrs. A. E. St. Laurent as president. The members were mainly interested in foreign missions which in those days included work among the New Canadians and the North American Indians. At the request of the Presbyterian Church the Ladies' Aid carried on some Home Mission Work. It contributed \$250 a year towards the salary of a missionary, the first one being Mr. Nichol of Kindersley. Boxes were also sent to needy ministers' families, the money being raised by quarterly free will offerings.

On October 5, 1911, it was agreed that the Ladies' Aid and the Women's Foreign Missionary Society should unite into one large Home Missionary Society, that by union they might accomplish a greater work. This new Society was formed in January 1912, and became affiliated with the Regina Presbyterial. This Society looked after the interests of the con-

gregation, sponsoring all social events pertaining to the life of the church. By the use of duplex envelopes it subscribed to Organ and Missionary Funds. It also took an active part in the Knitting Club, of which Mrs. A. Rutherford was president, and from which thousands of articles were sent into the War Services.

When in June 1914, all the branches of the Missionary Societies were, in Toronto, united into the Women's Missionary Society of the Presbyterian Church, Saskatchewan immediately formed its Provincial Society. On October 21, 1914, the Saskatoon Presbyterial was organized at a meeting held in Knox Church, Mrs. W. C. Clark being its first president. On April 13, 1926, at a meeting in St. Thomas Church, the Saskatoon Presbyterial of the Woman's Missionary Society of the United Church of Canada came into being by the union of the Auxiliaries of the three uniting churches.

In 1928, by mutual consent, the union of the Ladies' Aid and the Missionary Society in Knox Church was dissolved. There emerged two groups-the Ladies' Aid of Knox Church, which was to look after the interests of the congregation, including the Organ Fund; and the Knox Auxiliary of the Woman's Missionary

Society, which would have as its responsibility the Missionary Work of the church.

All through the years the members of the Knox Auxiliary have been faithful to their obligations to study, pray, work and give for the growth of Christ's Church and the extension of His Kingdom, and all departments of the Society's program have been diligently carried out. An interest has always been taken in the younger groups. For many years a Mission Band flourished under the direction of Mrs. Robert McGowan. In 1938 Mrs. F. S. Green organized the Baby Band, which is still very active. For many years the C.G.I.T. groups have

been affiliated with the Society, and now the Explorer Girls are following their example.

"Finis" has been written to the story of the past fifty years of the Knox Auxiliary of the Woman's Missionary Society. No word can be added or taken away, but we can determine what shall be written on the pages of the new book which is open before us. May its records be worthy of the splendid foundations laid by such devoted leaders as Mesdames W. C. Clark, R. J. Macdonald, W. C. Murray, D. N. McLeod, A. J. Irving, R. W. Brigham, J. F. Bryant, W. J. McIntyre, J. S. Thomson, W. W. Forsyth, and H. W. Hildred.

The Woman's Association

Seeking to unite the women of Knox in spirit and action, the Woman's Association assists the church in service and finance.

The Circles . . . the smaller working units which compose the Association:

Caswell Hill Circle City Park Circle Contact Circle

MacKenzie Circle Murray Ćircle Nu-Park' Circle Sinclair Circle

King Edward Circle The above picture is but a representative group from all the Circles, the entire membership being more than 200 women.

THROUGH THE YEARS

It was in 1901 that Knox Ladies' Aid was formed with Mrs. A. E. St. Laurent as president, and Mrs. Thomas Copland as Secretary-Treasurer. In ten short years the small membership of about twelve had increased to over 100. This group of women, imbued with the spirit of service, sought by the work of their hands to further the interests of the church. Then as now, money was raised by voluntary contributions, teas, suppers, and sales of work. The "Hall" which had originally been a barn,

Front Row: Mrs. R. Todd, Mrs. A. H. Campbell, Mrs. G. Murray, Mrs. E. C. Inskip, Mrs. F. H. Webb, Mrs. F. T. Rolph, Mrs. F. A. Creasy, Mrs. W. W. Ashley, Mrs. E. Storer, Mrs. W. I. Byers.

Second Row: Mrs. G. Orr, Mrs. V. P. Byam, Mrs. E. J. Shaver, Mrs. A. Battersby, Mrs. A. Macpherson, Mrs. P. W. Winthrope, Mrs. W. Ferguson (President 1950), Miss M. Sutherland, Mrs. G. D. Underwood, Mrs. H. H. Simpson, Mrs. A. McBean, Mrs. J. R. Cowley, Mrs. P. Turner.

Third Row: Mrs. A. Campbell, Mrs. C. A. Needham, Mrs. H. W. Way, Mrs. F. E. Skinner, Mrs. C. Prince, Mrs. W. H. Watson, Mrs. J. F. Bryant, Mrs. H. D. Wright, Mrs. A. Simpson, Mrs. A. P. Rowat, Mrs. T. Fraser, Mrs. D. B. Bain.

D. B. Bain.

Back Row: Mrs. E. R. Wilson, Mrs. H. D. Hart, Mrs. G. M. Campbell, Mrs. F. R. Smith, Mrs. M. J. MacDonell, Mrs. G. Charmbury, Mrs. R. J. Baird, Mrs. E. F. Whitmore, Mrs. M. L. Musgrove, Mrs. O. S. Holmes, Mrs. C. B. Syer, Mrs. G. D. Wilkie, Mrs. R. A. Stutt.



was the scene of many of their activities, while in the church many excellent concerts and lectures were held. In the early days there were no Service Clubs to arrange concerts or to sponsor speakers, and this seems to have been part of the program of the Ladies' Aid. Although primarily interested in the financial affairs of the church, the members were not unmindful of her spiritual needs. Strangers were welcomed, the sick visited, the needy assisted, and generous support given to Home Missions. Early presidents were Mesdames A. E. St. Laurent, 1901; F. H. Sproule, 1909; J. C. Bell, 1910; A. Rutherford, 1911. To all the valiant and indefatigable workers of 1901-1911.— A Salute!

From 1912 until 1928 loyal and devoted service was rendered by these same women, under the banner of the Woman's Missionary Society, for the Ladies Aid and the Missionary Society had united. In 1928 the Woman's Association was formed with Mrs. J. C. Bell as president. Through the years the W.A. has endeavoured to fulfil the purpose for which it was organized. This, as set forth in the Constitution, reads in part: "To assist in the social and welfare work of the congregation; to raise funds for local church purposes; to support the various schemes of the Church at large; and to promote a spirit

of Christian goodwill and fellowship throughout the congregation and the community."

Many and varied have been the activities, and much has been accomplished. During the depression years there was particular emphasis on welfare work. Valuable assistance was given to many families by gifts of clothing, bedding and food, including Christmas hampers. Perhaps the most outstanding achievement has been the furnishing of a well-equipped kitchen, and the payment of well over \$20,000 to the Board of Managers. In this way the organ debt was reduced, the manse mortgage completely paid off in 1935, and a substantial reduction made in the church mortgage.

The presidents from 1928 to 1950 have been Mesdames J. C. Bell, J. G. Nicholson, R. W. Brigham, J. J. Olmstead, J. H. Rankin, J. F. Bryant, G. D. Underwood, C. Prince, P. W. Winthrope, H. H. Simpson and W. Ferguson.

The following verse from the 90th Psalm is the chosen motto of the Dominion Woman's Council of The United Church of Canada:

"Let the beauty of the Lord our God be upon us; and establish Thou the work of our hands upon us; yea, the work of our hands establish Thou it."

Our Church School

THE CRADLE ROLL . . . "They come up from the gates of the morning."

For religion to be natural it should permeate the atmosphere of the home into which the child is born. The parents of more than 100 infants on our Cradle Roll receive help in Christian teaching from their church.

THE NURSERY DEPARTMENT . . . is open each Sunday during the Morning Hour of Worship.



The Nursery Department

Front Row: Bobby Orchard, Bobby Wilkie, Lynne Jamieson, Laurie Woods, Sheila McPhedran, Peggy Publow.

Middle Row: David Robbins, Anne Weir, Audrey Nichol, Lois Ledingham.

Back Row: Lynne Bailey, Robert Gordon. Teachers—Mary Lou Killey, Shirley Clement.



The Beginners' Department

The children from three to six years of age in the Beginners' Department are completely at home in their Father's House.

Front Row: Janie Todd, Johnny Thomas, Duncan Turnbull, Cathie Wheaton.

Second Row: Ross McKenzie, Charlene Lufoff, Jimmie Paton, Ann Jamieson, Ian Marshall, Doxie Hanson, Garry Clark, Mary Wilson, Peter Francis.

Third Row: Kenneth Billyard, Charles Wentz. Scotty Wilson, Earl Stutt, Billy Wilson, Mervyn Woods, Kenneth Calder, Bobbie Racine, Kirk Milne, Jackie Herom, Ian Maclachlan.

Fourth Row: Marlene McGowan, Bryan Gilbart, Nancy Church, Patricia Huehn, Robert Butler, Janey Worcester, Garry Worcester, Arlene Ancell, Billy McConnell, Lillian Klassen.

Fifth Row: Pat Publican Vernon Nickel Catherina Mead Carry Wayah, Sharen Janey Rowid Carry Legical Canada Carry Mayah, Sharen Janey Rowid Carry Mayah, Sharen Janey Rowing Legical Carry Mayah, Sharen Leg

Fifth Row: Pat Publow, Vernon Nichol, Catherine Mead, Garry Waugh. Sharon Jagger, David Grantham, Joanie Byers, David McKinnon, Barbara McLeod, Hugh McDonald, Heather Hardie.

Back Row: Teachers—Dorothy Killey, Mrs. W. F. Clark (Superintendent), Betty McCall, Margaret Jackson.

The Primary Department

"With glowing hearts"

FrontrRow: Linda Scharf, Linda Tufts. Susan Umbach. Linda McLeod, Darlene Huehn, Linda Hill, Bobby Forrest, Howard Finan, Bobby Nichol. Dale Coones. Richard Wilson, David Jamieson, Martin Struthers.

Sacond Row: Shona Klassen, Lynn Thompson, Betty Morrison, Judy Church, Carolyn Smith, Bobby Billyard, Fred Hart, Lorne Barclay, Bill Sparks, Donald Sparks, Mrs. J. McGowan (teacher), Mrs. R. J. Ledingham (superintendent).

Third Row: Linda Gail Cook, Gail Forrest, Doris MacDonell, Linda Robbins, Betty Anne Billyard, Bobby Mc-Kinnon, David Butler, Donald Finan, Robert Ledingham, Jack McKenzie.

Fourth Row: Mrs. D. Jackson (teacher), Barbara Racine, Joe Marshall, Ross Holmes, Bobbic Calder, David Reid, Peter Marshall, Robbie Ledingham, Ross Vandament, Ronnie Waugh, Jon Gillies, Mr. Roy Crawford (teacher).

Back Row: Mrs. G. Racine (Explorer Leader), Harold Rogers, Terry Kilburn, Duncan McDonald, Billy McLeod, Miss Betty Neelin (teacher), Bruce Syer, John Grantham, Gerry Wilkie, Bobby Wisson, George Sherry, Mrs. R. C. Tufts (teacher).





The Junior Department

Its aim . . . a growing Christian personality for our boys and girls of nine, ten and eleven years.

Front Row: Mrs. W. Robbins (teacher), Pat McLachlan, Hazel Light, Betty Anne Cook, Grace Stutt, Marlene Arnold, Marjorie. Wilson, Gwen McDonald, Lynne Forrest, Sheila Ledingham, Carol Hart, Carol Cook.

Second Row: Miss Louise Kernen (music teacher), Mrs. D. D. Rogers (teacher), Denise Coones, Marion Kennedy, Norma Crawjord, Barbara Wilkie, Darlene Patcheon, Jane Wentz, Ruby Hill, Eulah Herom, Pat Garvie, Sylvia Jones, Beverley Benson, Beverley Oliver, Miss Lucy Willis (Explorer Counsellor), Mrs. J. S. Milton (Superintendent).

(Supermenden).

Third Row: Donna Carrier, Marcia McLaughlan, Daphne Adams, Mary Ellen Lawson, Sandra Hill, Pat Webb, Jounne Wensley, Jimmy Tait, David Gilmour, Jackie Adams, Lee Spencer, Douglas McGowan, Billy Nichol. Back Row: Mr. R. Fair (teacher), Wesley Moore, Arthur Sparks, Wesley Robbins, Alan Ledingham, Bill Garvie, Glen Herom, Donald Orchard, Douglas McDowell, David Peaker, Melvin Finan, Mr. J. K. Cameron (teacher).

The Senior Department

. . and every tomorrow a vision of hope."

Front Row: Shirley Billingsley, Margaret Francis, Jenann Maclachlan, Beverley Billyard, Marie Rogers, Donna Hedstrom, Myrna Rumball, Beverley LaRoche, Joyce Coakwell, Joan Syer, Anne Holdstock, Wanda Haight,

Anne McAulay.

Second Row: Mr. F. E. Gattinger (Superintendent), Mrs. A. L. Caldwell (teacher), Denise Hallatt, Joy Mohr, Donalda Walker, Margaret Whitmore, Dolores Coones, Gale Cox, Hilary Cox, Maureen Gilding, Pat Todd, Miss Bella Ross (Secretary-Treasurer Knox Church School), Mrs. Edith Gattinger (pianist), Mr. A. E. Andreen (teacher)

Andreen (teacher).

Third Row: Jim McGorman, Alan Jones, Bob Haselton, Jim Higbee, Grant Holmes, Dr. C. F. Patterson (Superintendent Knox, Church School), Peter Kilburn, Bob Francis, Wayne Haight, Oliver Holdstock, George Matheson.

Back Row: Mr. Allan Crawford (teacher), Bob Spencer, Bob Smith, Bob Anderson, Ken Light, Lorne Mohr, Douglas McLeay, Bill Headley, Richard Suggitt, Ron Barclay, Leroy Musgrove. Jack Campbell, Bob Dilts.



Knox Church School

While the local church records prior to 1900 are without reference to the existence of a Church School, such a school had been organized and had been under the superintendency of Allan Bowerman. The first superintendent in the first church, 1900, was Mr. Bowerman, but records fail to show how long he held office. Samuel Edgar Stewart, who is living in Saskatoon at the present time, served under Mr. Bowerman as teacher for a class of girls.

The next reference in church records to a change in superintendency was in the minutes of a meeting of the Church Session on June 1, 1905, when Albert Caswell was made superintendent. Robert McIntosh served as superintendent for an unstated period prior to a meeting of Session on December 23, 1907, when he was replaced by G. H. Clare. Mr. Clare continued to serve in this office until 1914 when T. Cormick was appointed on February 4, 1914. Dr. S. Moyer became superintendent on February 17, 1915. R. M. Currie accepted the office on September 25, 1918 and served until 1921.

From December 7, 1921, until his death on April 24, 1932, John W. Peaker was superintendent. The picture of him which hangs in the Sunday School rooms was presented in his memory by the boys and girls and the staff of the School in 1932. Mr. Peaker was succeeded by 'A. E. Andreen who continued as superintendent until the autumn of 1936, when he was followed by J. K. Gilmour, the latter remaining in office until the next spring. For nine years the Church School was under the leadership of

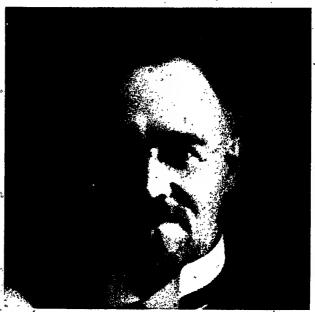
First Church School superintendent mentioned in records; served at time of opening of first church in 1900, and earlier.

H. E. Carrier, 1937 to 1946, and since his resignation the office has been filled by Dr. C. F. Patterson.

Names of persons other than those mentioned above, who were intimately associated with the Church School in the earlier days, and who made great contributions to its development are: Dr. E. H. Oliver, Dean W. J. Rutherford, Dr. W. C. Murray, Dr. R. A. Wilson, and Dr. J. A. Valens.

In the Minutes of Session the first reference to a division of the school into departments is found on February 17, 1915, when it was decided to make two departments. The Primary Department thus had its beginning under the leadership of Dean W. J. Rutherford. At the present time, 1950, the School consists of five departments with the following superintendents: Nursery (organized in 1947), Miss Shirley Clement; Beginners, Mrs. W. F. Clark; Primary, Mrs. R. J. Ledingham; Junior, Mrs. J. S. Milton; and Senior, Mr. E. F. Gattinger. The Secretary-Treasurer is Miss Bella Ross.

Knox Church School has two groups of girls that meet for midweek activities as follows: The Explorers, under leadership of Mrs. G. E. Racine and Miss Lucy Willis, and the Canadian Girls in Training, under the leadership of Miss Jean Matheson. It also has a Cradle Roll of which the superintendent is Mrs. W. W. Forsyth. Other junior organizations active in the church, which are not a part of the School but are made up of many of our girls and boys, are the Baby Band, the Wolf Cubs and the Boy Scouts.



JOHN W. PEAKER
Teacher in Knox Church School 1911-1921 and superintenders from 1921 to time of his death in 1932.
Mr. Peaker has also an elder of Knox from 1913.



THE BOY SCOUTS - 13TH SASKATOON TROOP

Front Row: Bob Smith, Bob Spencer, Ronald Barclay, Bob Patterson.

Back Row: Ted Millar (Scoutmaster), Wayne Haight Kenneth Light, Alan Jones, Jim Higbee.

Scouting Notes

While the earlier records of Knox (13th Saskatoon) Scout Troop are not available, it isknown that a Scout Troop and a Wolf Cub Pack functioned for a few years immediately preceding 1938. Among the Scoutmasters were Clarence Garvie, Colin Rustemeyer, and Norman Robson. There was no Scouting in Knox from 1938 to 1942, but in the latter year it was resumed and has continued actively to the present time under the following leaders:

Scoutmasters: 1942-1946, Norman Robson; 1946-1948, Scott Laidlaw; 1948-1950, P. L. Peterson. A. Braybrooke, Gordon Whitmore, Ted Millar, and Neil Hepburn, the present Scoutmaster.

Cubmasters: 1942-1943, Ira Farthing, Flying Officer Gorby; 1944, Kenneth Wrigley; 1945-46, Michael McElhone; 1946-1949, Mr. and Mrs. Howard McIntosh, Douglas Watson, Gordon Whitmore, Mildred Wright; 1949-1950, Mr. and Mrs. Floyd T. McNabb, the present leaders.

The Scout and Cub leaders are assisted in their work by a Group Committee from the congregation which in 1950 is composed of L. E. Barclay, Dr. A. B. MacDonell, Dr. C. B. Orchard, Gordon Whitmore, and Rev. G. D. Wilkie. There is also an active Mothers' Auxiliary to the Scouts and Cubs within the congregation.

Minutes and records of the Group Committeemust of necessity afford only a formal review. The work of the Scouting Movement is one of character development that can never be recorded adequately. It is noted that at one time the group was in its healthiest condition as a result of the work of Cubmaster "Mickey" McElhone and Scoutmaster "Norm" Robson. The devoted and inspired Christian leadership given our boys by such men is recorded with greater appreciation since neither Mr. McElhone nor Mr. Robson is a member of our communion.

The Scout in his promise undertakes to do his duty to God and the King. His first duty is to God. It was the late Lord Baden-Powell who said,

"We realize that in addition to the interests of our own particular country, there is a higher mission before us, namely, the promotion of the Kingdom of God; that is of the rule of Peace and Goodwill on earth. In the Scouts each form of religion is respected and its active practice encouraged, and through the spread of our brotherhood in all countries we have the opportunity of developing the spirit of mutual goodwill and understanding."

THE WOLF CUBS

Front Row: Peter Marshall, Joey Marshall, David Gilmour, Donald Orchard, Duncan McDonald, Wesley Moore.

Second Row: Douglas Mason, Jimmy Tait, Alan Ledingham, Arthur Sparks, Gerry Wilkie, David Peaker.

Third Row: Bob Sparrow, Bruce Syer, Douglas Mc-Gowan, Melvin Bernbaum, George Sherry, Dick Berrisford, Bryan Moore.

Back Row: Elizabeth McNabb, Floyd McNabb.





The Canadian Girls In Training

Front Row: Donna Headstrom, Barbara MacDonell, Jacqueline Milton, Margery MacDonell, Charlotte MacDonell, Joyce Coakwell.

Second Row: Mary Ellen Lawson, Janet Hicks, Anne McAuley, Elsie Nikorik, Yvonne Cannon, Margaret MacDonell, Anne Baird, Marlene Finlay.

Back Row: Leaders—Elleen McCallum, Jean Matheson (superintendent), Elizabeth Dickey, Gladys Tady.

"As a Canadian Girl in Training it is my purpose to cherish health, seek truth, know God, and serve others, and thus with His help become the girl God would have me be."

Each year the approach of the Christmas season is heralded in Knox Church congregation by the C.G.I.T. girls in their beautiful Vesper and Candle Lighting Service. Traditionally theirs is the privilege of conducting the service in which the hymns of the Nativity are first sung. On these occasions perhaps more than on any other in the year, the church is brought to realize the worthwhileness of a Girls' Work program whose purpose is expressed in the delightfully significant wording quoted above.

Succeeding leaders of C.G.I.T., since its organization in this church in 1918, have had as one of their main objectives the encouragement of the girls to find a definite place of service in their own congregation. Every year at the Easter season there are members of the group in the Church Membership Class conducted by the minister, and leading to uniting with the church on profession of faith. Many of the

girls have become teachers in the Church School, and others have served as members of the choir.

There is a close bond of friendship between the Woman's Missionary Society and the C.G.I.T. The W.M.S. has always shown a sincere interest in the welfare of the groups and each year an Affiliation Service takes place. The study of Missions is encouraged and assistance given by the members of the Knox Auxiliary. Money raised during the year by offerings and programs is used for Missions and for camp projects.

Training for leadership is emphasized in the department, and during the year 1949-1950 Knox Church was happy to have one of its own girls, Margery MacDonell, as Provincial President of C.C.T.T.

THE EXPLORERS—Knox Church also has an enthusiastic Explorer Department whose senior members each year graduate into C.G.I.T. The Explorers are not shown in a separate photograph in this book as they appear in the Junior Sunday School group, wearing their uniforms.



Knox Young People's Union

Front Row: Heber Kean, Shirley Clement, Ronald Hill, Meredith Hall (President), Robert Rae, Jean Matheson,

Ian Ashford, Lois Carrier, Dorothy Jackson.

Second Row: Marion Stewart, Rita Goodwin, Dorothy Hayes, Alice Hayes, Carolyn Hall, Elva Koppa, Rev. G.

Duncan Wilkie, Mary Spencer, Betty McCall, Leone Peel, Jean Jackson.

Third Row: Bill Rollans, Jim Dodds, Dick Hayes, Jim Early, Mac Dodds, Wesley Wankel, Lyle Smith, Lloyd

Chan, Clare Youngs.

Back Row: Three members of 1908—F. A. Blain, J. A. Forrester, N. L. Thompson; Dorothy Killey, Doris Rhodes, Valerie Gilding, Betty Neelin, Edith Gattinger, Elizabeth Dickey, Eileen McCallum, Jean Neelin.

Two printed folders which came into the hands of the Anniversary Committee indicate clearly the existence in 1908 and 1909 of a group known as the Y.P.S.C.E. (Young People's Society Christian Endeavour) in Knox Church, Saskatoon. They also show evidence of careful planning, for program topics with names of leaders were listed in advance from January to June of each year. In 1908 the meetings were held every Tuesday at 8.00 p.m. and in 1909 on Sunday evenings. Topics of discussion of over forty years ago would fit acceptably into any Young People's program of today, some of them being: Religion between Sundays; How to Get and Keep a Situation; Educating Prospective Citizens; Heroes of Home Missions; Why We Observe the Lord's Day. It is known that for several years such a group continued, and then for a period of years no record is available.

A complete revival of Young People's Work was brought about in the winter season of 1926-1927, the president at that time being Travis Chapman, who was Boys' Work Secretary at

the Y.M.C.A. This new enthusiasm carried over into the fall of 1927 and for several years much activity followed. It was a period of enthusiastic inter-church activity among youth groups in Saskatoon. At this time Mr. Joseph James of Third Avenue Church donated a Debating Shield which aroused keen interest among all-Young People's Unions in the city. At various times it adorned the walls of Knox Church Hall, and no doubt today it rests quietly "somewhere in Saskatoon." For a number of years following 1928 Knox Young People's Union excelled in the presentation of an annual threeact play, and the premiere night each year was an occasion of note in the city.

In the war years from 1939 to 1945 youth work in Knox was seriously affected as it was in other churches also. Many members were away in the Services and it was more or less a transient group that carried on. However, the Club continued to function without a break, and there are memories of many happy occasions when hospitality was extended to service

men and women attending our church. There was a period too, when the membership was composed of very youthful people, and later with two or three years' experience, these became the capable nucleus of the post-war

Executive of the group.

Among the membership today are found University, Normal School, Business College, and older Collegiate students, young men and women in business, and student nurses. Programs always open with a worship service conducted by members, and include discussions, film nights, addresses by guest speakers, social and musical programs, and religious studies. Delegates are sent to Annual Young People's Conferences of the United Church, and there is also a friendly co-operation with interdenominational Young People's Work in the city churches. During the fall and winter season the last Sunday of each month is Youth Night at Knox, when members of the Young People's

Union assist the minister in conducting the evening service, and sometimes have complete charge of it. For historic purposes it is here recorded that in this Anniversary Year, 1950, the president of the group is Meredith Hall, the vice-president, Robert M. Rae, and the secretary, Jean Matheson.

Through the years the ministers of Knox have been very closely associated with their Young People. Dr. James A. MacKenzie carried on and expanded the organization so ably begun by Dr. Wylie C. Clark. Notwithstanding the extra duties among Service personnel that were his as chaplain of troops stationed locally, Rev. Robert Hall, during his war-time ministry, always kept in close touch with his own Young People. And now, ever confident of the sympathetic understanding and gracious example of Rev. Duncan Wilkie, the Young People of Knox Church look with splendid vision into the future.

The Alice Circle

The Alice Circle is a group of younger business and University girls. It was formed in the fall of 1947 under the name of the Young Women's Study Club. Contributing much to its success in the first year was Miss Alice V. Dahms who was deaconess of the church at the time. On her departure from the city in October, 1948, the group was renamed The Alice Circle in appreciation of her work with the girls.

This Circle has a worthy purpose in endeavouring to become familiar with the deeper meanings of our own and other religious faiths. Current topics of significant relation to the Church are also studied and discussed and time is devoted to Bible Study. Members in turn are responsible for planning and conducting the meetings which are held in the homes of the girls. The group is unique in that it has no officers but all members share equal responsibility.

Front Row: Elizabeth Dickey, Jean Matheson, Shirley Clement, Dorothy Killey, Dorothy Jackson.

Back Row: Meredith Hall, Mrs. Edith Gattinger, Eileen McCallum, Betty McCall, Alice Hayes, Lois Carrier, Carolyn Hall.





The Mary Copland Evening Auxiliary

Front Row: Mrs. Bert Jamieson, Hazel Byam, Mrs. J. B. Corston, Bella Ross, Mrs. F. H. Webb, Mrs. Lloyd Jamieson.

Second Row: Mrs. Howard McDonald, Mrs. Cameron Worcester, Olga Dunseith, Mrs. R. Newyar, Mrs. Arthur Harris, Mrs. Robert Ledingham, Gladys Usborne, Mrs. Wilbert Clark.

Back Row: Mrs. Robert Hall, Mrs. Gus Lindberg, Mrs. Kenneth Jamieson, Mrs. W. H. Nichol, Evelyne Waldon, Ian Mather.

Commemorating in its name one of the pioneer women of Saskatoon and Knox Church, this Auxiliary of the W.M.S. is composed of business and younger married women of the congregation. Its aims are to assist the work of Missions at home and overseas, to increase the knowledge of the members regarding present day affairs that concern the Christian Church, and to serve in every possible way the —local church.

Interest has been sustained by varying the programs so as to include discussions, book reviews, addresses by guest speakers, debates, musical and social evenings. From time to time joint meetings are held with the Knox Auxiliary of the W.M.S. and also with groups from other churches in the city. An effort is also made to assist younger groups such as the C.G.I.T. A strong sense of comradeship has always been a distinctive mark of this association, and a close relationship exists between present

and former members. Each year Christmas greetings are exchanged with the latter, who are now living in many parts of Canada and the United States.

This organization, which is just a little younger than the United Church of Canada, had its beginning as a Mission Circle in 1927. The original members were young women of a senior Sunday School class led by Mrs. A. D. Taylor who, throughout the years has remained closely associated with the group. In 1941 the Mission Circle was reorganized into an Evening Auxiliary, the aims and constitution of which were felt to be more in keeping with the age group represented.

Along with the other associations of similar purposes, the Mary Copland Evening Auxiliary has had an important part in developing the ever-increasing missionary consciousness of this congregation.



Front Row: T. N. Blastock, Mrs. S. A. Walker, S. A. Walker, A. Budgell, Mrs. A. Budgell, W. J. Musgrove, Mrs. A. Davenport, A. Y. Le Gars, Mrs. J. Blanchard. Second Row: Mrs. F. Edelman, P. H. Kennedy, Mrs. T. N. Blastock, A. A. Wilson, Mrs. H. H. Simpson, J. Holdstock, Mrs. J. R. Cowley, Mrs. J. A. Ball, Mrs. R. C. Horn (president 1950), T. Fraser.

Back Row: A. Armstrong, Miss Peggy Ivison, Mrs. P. H. Kennedy, Mrs. A. A. Wilson, Mrs. D. A. Metcalf, H. H. Simpson, Mrs. T. Fraser, Mrs. W. J. Evans, Mrs. A. D.

Spriggs, A. Davenport.



Robert Disher.

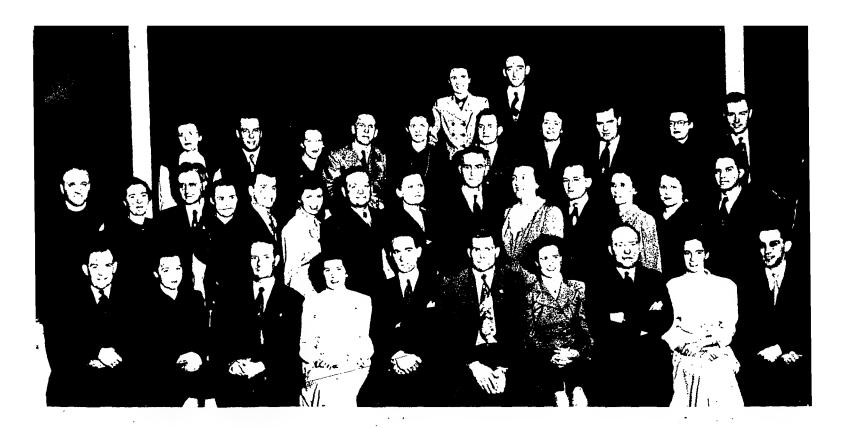
Knox Carpet Bowling Club

Good fellowship and friendly entertainment are enjoyed by the Carpet Bowling Club which meets in the Church Hall each Monday evening from October to May. For fifteen years since its organization in 1935 the club has played its part in promoting the social and recreational side of the church's life, and has also assisted in practical ways each year. -

The Bowling Club too, is a factor in the community outreach of the church, through its association with the City Church League made up of our own and other denominations.

"Bob" Disher is here shown as with mingled feelings he received a parting gift from his hundreds of friends in the congregation on October 2, 1949.

For twenty-two years Mr. Disher was the devoted Church Officer of Knox, serving in three ministries from 1927 to 1949. He now lives at Lynn Valley, B.C., and his occasional letters to the church office are signed, "The Auld Beadle."



Knox Married Couples' Club

Front Row: Bert and Margaret Jamieson. Joe Cameron, June and Stan Reid, Fred Bremner, Peg and Gordon

Racine, Betty and Paul Riegert.

Second Row: Duncan and Evelyn Wilkie, Norris and Alice Rudd, Floyd and Elizabeth McNabb, Archie and Vivian Campbell, Ralph and Irene Stutt, Ken and Margaret Jamieson, Margaret and Wilbert Clark.

Third Row: Eileen and Cecil Wheaton, Elma and Bob Ledingham, Audrey and Howard McDonald, Dora and Neil Hepburn, Connie and Lloyd Jamieson.

Back Row: Veronica and Tom Bailey.

The Married Couples' Club had its beginning in January, 1946 under the sponsorship of the Contact Circle and the guiding hand of Rev. Robert Hall. At that time it was evident that many newly-married couples, some of whom were not members, were attending Knox Church but were not actively engaged in any organization of the congregation. Several of them were recent arrivals in Saskatoon and were in a process of re-adjustment after the Second World War.

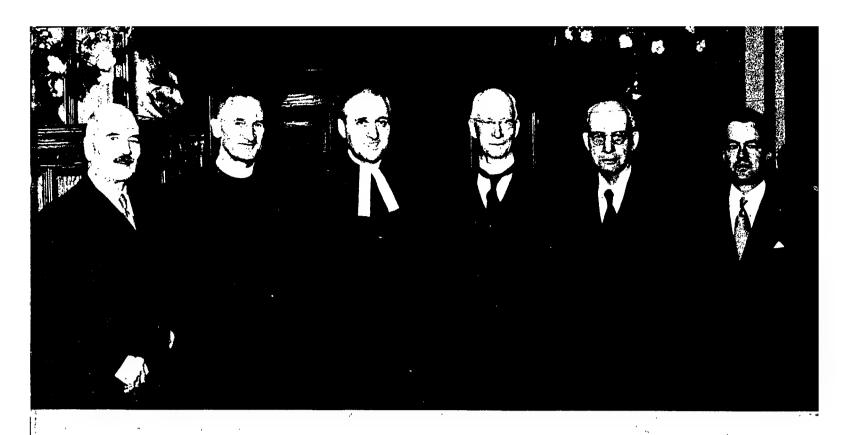
This organization was developed for the purpose of providing Christian fellowship and social activities among these and other young married couples of the church. Its main objective was that they might become better acquainted and eventually enter the other activities of Knox. The achievements of the four years cannot be measured in a tangible way, but the present membership of more than forty couples can recall with much pleasure the delightful social affairs held in the Church Hall, and can point to lasting friendships found in

During the past two years the activities have been directed by a central committee of three couples, rather than by a regular executive. This step was taken in the first organizational meeting in the fall of 1948, under the encourag-

ing hand of Rev. Duncan Wilkie. In the 1948-1949 period this committee was composed of Connie and Lloyd Jamieson, Irene and Ralph Stutt, and Betty and Joe Cameron. During the past winter, 1949-1950, members of the committee were Margaret and Ken Jamieson, Peg and Gordon Racine, and Dora and Neil Hep-burn. The club meets on the first Friday of each month from October to June. Each month the Central Committee appoints three couples to handle the program. There is no set pattern of program, but a short review indicates an active and lively list of activities. Some of these include games, contests, Christmas parties, demonstrations of home decorating and flower display, dinners, box socials, and treasure hunts. More serious things include musical programs and educational discussions.

In the past winter season a project to furnish the Nursery Room in the church was carried out in conjunction with the Board of Managers. Funds for this venture were provided by a "Dutch Auction" of home-cooking. The development of a Nursery Room has proved a great help to this group by allowing young parents to attend the church services. At the same time the project has provided added stimulus and variety to the program of the club.





The Ministers Associated with Knox Church, Saskatoon, 1950

Seen with Rev. G. Duncan Wilkie in this picture are five other ministers who are members of Knox Church and resident in Saskatoon.

From left to right:

JOHN L. NICOL, M.A., Ph.D., D.D. (Queen's); Superintendent Home Missions (1929-1946); Pastorates previously served: Swift Current (1914-1917); St. Thomas, Saskatoon (1917-1921); North Battleford (1924-1926); Rosetown (1926-1929).

ROBERT HALL, B.A. (McGill); B.D. (United Theological College, Montreal); Minister of Knox Church, Saskatoon 1939-1946; Superintendent Home Missions, since 1946; Overseas Service in first World War; Pastorates served before Knox: John Street, Belleville, Ont.; Kitchener Street, Niagara Falls, Ont.

G. DUNCAN WILKIE, the present minister, B.A. (McMaster); B.D. (United Colleges, Manitoba); inducted into Knox September 12, 1946; Pastorates previously served: Kildonan, Winnipeg (1933-1936); Chalmers, Winnipeg (1936-1941); Shaughnessy Heights, Vancouver (1941-1946).

MALCOLM F. MUNRO, B.D., D.D. (Queen's); Superintendent Home Missions (1911-1916); Lecturer, University of Saskatchewan (1910-1916); Lecturer, St. Andrew's College (1914-1916); Professor, St. Andrew's College (1919-1945); Pastorate served: Smithville, Sask.

JAMES A. SHARRARD, M.A. (Toronto); B.D. (Knox); Professor and Principal Indore Christian College (1907-1914); Lecturer, Westminster Hall, Vancouver (1914-1918); Professor, University of Saskatchewan (1918-1947)

JOHN B. CORSTON, M.A. (Dalhousie); Theology (Pine Hill); Ph.D., (Edinburgh); Lecturer, St. Andrew's College (1937-1942); Professor of New Testament, St. Andrew's College (1942 to present); Chaplain, Royal Canadian Navy (1943-1945); appointed Principal, St. Andrew's College, 1950.

Knox Church Celebrates

... the 65th anniversary of the establishment of Presbyterianism in the Saskatoon area in 1885

.. the 50th anniversary of the building of the first church in 1900.

Guest Preachers, September 24, 1950

REV. J. REX BROWN, B.A. of Calgary, Alberta.

The Student-Minister in charge of Knox Church, Saskatoon, Sask. in the year 1900.





VERY REV. GEORGE C. PIDGEON,
D.D., LL.D.
of Toronto, Ontario.
The first Moderator of
The United Church of Canada.

The Epilogue

"Thou shalt remember all the way which the Lord thy God led thee."

The congregation of Knox Church has been privileged to meditate thankfully and gladly upon the pilgrims of the road and their journeying. We have become a part of all that we have met of the work and words and ways of choice spirits and great souls. In this book history has been gathered and stored, memories have been renewed and strengthened. The very production of such a book testifies to the vigour and life and soundness of the cause that is Knox. We are deeply grateful to all who have done so much for us in the compiling of this treasury of remembrance and of hope.

In 1950 Knox faces a world that her founders certainly did not foresee. Bold indeed would be he who would venture to predict coming years. It is a time for prophets to be wary, a time to be still and to tarry the world's leisure. Yet it is a time of tremendous urgency and of vital challenge for every Christian congregation. Has Knox a part to play and a place to fill in the future of this Western land which will make her destiny commensurate with her noble origins? How shall Knox best respond to the needs and opportunities of Saskatoon, 1950 and onward?

Responsibility is the reverse side of the shining shield of our church's privilege. Our congregational share in community life must be dominated by our Christian convictions and aims. Knox is coming to occupy a recognized place of leadership and influence that extend her ministry far beyond the walls of her beautiful church edifice. The radio ministry of our devoted minister has been auspiciously extended into regular Sunday evening broadcasts, commanding an increasingly wide appeal. Student life at University, Collegiate Institutes and Normal School, has been greatly influenced by evening services especially planned to help and inspire young life. The healthy and encouraging state of local congregational finances has been accompanied by increased givings to the Missionary and Maintenance Fund of the United Church. These are signs of promise in the future's uncertain story.

Said General MacArthur recently: "In this world there is no such thing as security; there is only opportunity." May Knox refuse to seek after any vain and chimeric sense of attainment or final achievement in such a world as this! May Knox in this city and country of opportunities seek those which are her rightful due, and claim them for her Lord in the days and years to be.

"All that is past is prologue." — "Il'e are tomorrow's past."
"Onward then, ye people!"





Minister

REV G. DUNCAN WILEIE, B.A., B.D.

Tel 539-24th Street East

Organist and Choirmaster Victor Kylesis Telephone 22081

Church Secretary
Miss Gladys I Usborne, B A
Telephone 23590

Ministers Associated With This Church Ministers Associated With This Church Rev Prof John B Gorston, M A, Ph D Rev Robert Hall, B A, B D, D Rev M F Munro, B A, B D, D D Rev J F Munro, B A, B D, D D Dev John L, Nicol, M A, Ph D, D D Professor J A Sharrard, M A, B D.

. CHURCH DIRECTORY

Minister	Rev G Duncan Wilkle _ 4240	,
Clerk of the Roll	Dr M J MacDonell6531	į
Ch - imm - m	Mr Roy Todd2237	ı
Secretary-Treasurer	Mr Fred Jones, Office 339	ı
Missionary and Maintenance, Chairman	Mr A J Irving 9761	В
Music Committee, Chairman Woman's Missionary Society, President	Dr. F M Quance 9120	5
Music Committee, Charitien	Men H W Hildred . 600	7
Women's Association, President	Man William Fermina 7300	i
Women's Association, President	The C F Hetterson 0703	;
Church School, General Superintendent	Prof. C F Fatterson 0700	
Senior School	Mr. P E Gattinger	:
Junior School	Mrs J S Million	2
Primary Department	Mrs R J Ledingnam9790.	-
Nursery Department	Miss Shirley Clement2382	5
Nursery Department	entMrs W W Forsyth 732	Q.
Know Married Counter Club		•
Knox Church Council Carpet Bowling Club, President	The Church Office 2359	٥
Knox Church Council a serviced	Mrs R C Horn 873	2
Canadian Girls in Training Explorers, Leaders	Miss Jean Matheson 9125	3
Canadian Giris in Tradition	Mrs. G. E. Racine and	-
Explorers, Leaders	Miss L. Willis9892	5
Scouts 13th Knox Troop, Scoutmaster	Mr. Tod Miller 9875	4
Scouts 13th Knox Troop, Scoutmaxer Wolf Cubs, Cubmasters Flowers Convener Church Officer	at a star F T steNahh 0860	ė
Wolf Cubs, Cubmasters		ï
Flowers Convener	hirs Moy rodu251	:
Church Officer	Mr Frank Davidson 2211	3
the close of the advices	to meet visitors and newconters a	•
CHURCH SCHOOL Nursery Department	nt 1-3 years, and Beginners 4-5 years	4,
at II am Drimary 6.8 years and	Juntors 9-11 years, attend Churci	n,
with parents and retire to Sunday	y School rooms with second hymr	1
Intermediates and Seniors 12 years	and over, meet at 10 am	

ENVELOPES—This Church and its Missionary objectives are supported by the free-will offerings of the Congregation. The Secretary-Treasurer, Mr. Fred Jones, 721 SAID Street, will be pleased to supply you with duplex envelopes on request.

CALENDAR—Announcements for this weekly calendar should be in the Church Office in writing, by Thursday noon

INFORMATION FOR THE MINISTER AND THE CHURCH OFFICE

The Morning Service

SUNDAY, MAY 14, 1950. THE FAMILY DAY SERVICE

11 a.m The Prelude— Pastorale"

The Call to Worship
The Invocation and Lord's Prayer,
The Hymn of Uncessing Love, "New every morning is the love"

530
The Responsive Resigne—"The Ten Commandments"

751
The Glora Patri-Cchoir and congregation.
The Reading of the Scriptures Exodus 2 1-10
The Morning Anthem—"O. For a Closer Walk 10th God"

Chambers
The Morning Prayer—Choral Amen
The Scrament of Baptism The Choral Blessing
The Baptismal Hymn-"Mothers of Salein" _ The Baptismal Hymn—"Nature, of the Offence Prayer
The Offence Prayer
Offen Voluntary—"Berceuse"
The Ladret Chorus—"The Lord is My Shepherd"
The Doxology—As the Offering is presented
The Sermon
The Minuter
The Minuter The Choral Prayer
The Hymn of Grattude—"Now thank we all our God"
The Benediction
The think time to the people be seated and confide their hearts to God
In peace before they go
The Portlude—"Chaconne"
Hai

The Evening Service

7 p.m. The Choral Prayer
The Hymn of Quetude—"Dear Lord and Father of Mankind" _____286
The Benediction
At this time let the people be seated and confide their hearts to God
in peace before they go The Vesper. The Postlude

Solout Dorothy Smith, soprano.

Today and Through the Week

FAMILY DAY—We extend a friendly welcome to all visitors at our Family
Day Service, which is being broadcast over CFQC this morning Will
you kindly sign the Guest Book

THIS EVENING—Tonlight we are recognizing the Girls' Work of our church, and hope that many of the members and adherents will abow their interest by attending A very special invitation for mothers and aughters of all.ages to come together Miss Margery MacDonell of our own church who is Provincial CGIT President will read the Scripture Lesson CGIT members are to usher, and Exporters will also be present

THE SACRAMENT OF BAPTISM—The following Christian names will be given the three infant children, presented by their parents for baptism at our morning service today—

William Ernest, the Infant son of Mr and Mrs E A. Thompson, 545
Fourth Avenue.

FOUND AVENUE.

SPENDED COURSE, the infant daughter of Mr and Mrs T. A Gressie,

43 Seventh Street, East

Glen Allan, the infant son of Mr, and Mrs H. C gRaine, 108-33rd

Street, East

THE KLOWERS in the church today are the gift of Dr Jean and Dr. Lucy Murray

MONDAY—University Drive Circle of the W.A. at the home of Mrs. J M. Sharpe, 2 Daymer Apla., 3 pm. New members welcome TUSDAY—Mayry Copland Evening Auxiliary at the home of Mrs. Bert Jamieson, 316 Avenue E North, 8.15 pm. (Supply meeting).
—C G IT Mother and Daughter Banquet—6.15 pm.

WEDNESDAY-Mothers' Auxiliary of Scouts and Cubs meets in Church Hall, Wednesday 3 o'clock.

Hall, Wednesday 3 octock.

FIDDAY—W A Luncheon Meeting in Church Hall—1 15 pm
—Explorer Parents Night, Friday 730 pm—Parents and friends,
W M S members, especially "Mystery Mothers" invited (Affiliation
Service).

W C T U at home of Mrs. K. G. Morgenroth, 702 Lanadowne, Friday
230 pm

220 pm

SATURDAY—C.G.IT Leaders and Girls' Council of the city sponsoring a May Day Tea, in Hudsoc's Bay Auditorium 230 to 5 o'clock.

SASKATCHEWAN CONFERENCE IN KNOX UNITED CHURCH
The Saskatchewan Conference of The United Church of Canada will be held in our church May 31 to June 5. Please make the dates known among your friends as all evening meetings will be of public injerest. Remember the Mass 25th Anniversary Service Sunday, June 4 in the Arena at 7 p.m.

The doors of our Church are open each day of the week.



Knox United Church – Saskatoon-Ganada

MIDWEST LITHO LIMITED, SASKATOON

